

UNOFFICIAL COPY

Doc#: 1011708177 fee: \$50.00
Date: 04/27/2010 03:24 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1860577670

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ADAM D. HILL AND LAURA E. HILL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/04/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0801505183

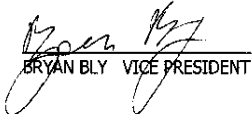
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

See Exhibit A

known as: 24 N. MAY ST. UNIT 324, CHICAGO, IL 60607
PIN# 17-08-443-042-1079

dated 04/26/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC.


BRYAN BLY VICE PRESIDENT

CHAS6 11808333 100113218605776707 MERS PHONE 1-888-679-MERS form1/ERCNIL1

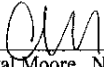


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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/26/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC.**, on behalf of said corporation.


Crystal Moore Notary Public
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11808333 100113218605776707 MERS PHONE 1-888-679-MERS form1/ERCNIL1



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Loan No: 1860577670

'EXHIBIT A'

PARCEL 1: UNIT NO. 324, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE BLOCK X CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98977346, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-75, AND STORAGE SPACE NO. 77, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office