When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:00414511585018

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ADRIAN PATERNOSTRO to JPMORGAN CHASE BANK, N.A. barring the date 12/15/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Pook Page as Document Number 0500306207

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

LOT 4 IN JAMES CRABB BEING A SUPDIVISION OF THE WEST 5 ACRES (EXCEPT THE SOUTH 152.55 FEET OF THE EAST 396 FEET THEREOF) OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. -OUNT CLOPTS OFFICE

known as: 1000 SKOKIE AVE, WILMETTE, IL 60091-1215

PIN# 05-32-104-021-0000

dated 04/26/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 11810136 form 1/ERCNIL1

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1011708194 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/26/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11810136 form 1/ERC1 11 1

Cook County Clark's Office