

UNOFFICIAL COPY



1011710059

Doc#: 1011710059 Fee: \$80.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2010 03:52 PM Pg: 1 of 23

Property
MASTER TENANT LEASE

Cook County Clerk's Office

UNOFFICIAL COPY

MASTER TENANT LEASE

Between

COUNTY OF COOK
STATE OF «ILLINOIS»
UNITED STATES

Fictional corporations

«EMANUEL ALEXANDRAKIS»
a living Christian man on the Land

Landlord

and

«EMANUEL ALEXANDRAKIS»

«9234 Keystone ave»

Skokie IL 60076

And 1250 s.michigan

Chicago IL 60605

Tenant



UNOFFICIAL COPY

MASTER TENANT LEASE

TABLE OF CONTENTS

SECTION 1 - PREMISES	5
SECTION 2 - TERM	5
SECTION 3 - USES OF THE PREMISES	6
SECTION 4 - RENTAL	6
SECTION 5 - SECURITY DEPOSIT	6
SECTION 6 - IMPROVEMENTS AND CONSTRUCTION	6
SECTION 7 - HOLD HARMLESS	6
SECTION 8 - ENVIRONMENTAL INDEMNIFICATION-TENANT	7
SECTION 9 - MAINTENANCE	7
SECTION 10 - INSPECTION	8
SECTION 11 - SITUS	8
SECTION 12 - UTILITIES	9
SECTION 13 - TAXES	9
SECTION 14 - LITIGATION, ATTORNEY'S FEES	9
SECTION 15 - ASSIGNMENT-SUBLETTING	9
SECTION 16 - DEFAULT UNDER THIS LEASE BY TENANT	10
SECTION 17 - ABANDONMENT	10
SECTION 18 - TENANT IN PEACEFUL POSSESSION	10
SECTION 19 - REMEDIES	11
SECTION 20 - SEVERABILITY	11
SECTION 21 - MARGINAL CAPTIONS	11
SECTION 22 - CONDEMNATION	11
SECTION 23 - NOTICES	12
SECTION 24 - REPRESENTATIONS AND AMENDMENTS TO BE IN WRITING	12
SECTION 25 - SUCCESSORS IN INTEREST	12
SECTION 26 - FORCE MAJEURE	13
SECTION 27 - NO PARTNERSHIP; NO THIRD PARTY RIGHTS	13

UNOFFICIAL COPY

SECTION 28 – BINDING CONTRACT; EXECUTION; AUTHORITY	13
SECTION 29 – MISCELLANEOUS PROVISIONS	13
SECTION 30 – RECORDING OF LEASE; CANCELLATION OF LEASE	14
EXHIBIT “A” LEGAL DESCRIPTION OF PREMISES	15
EXHIBIT “B” MAP OF PREMISES	16
EXHIBIT “C” SURETY BOND & PROMISORY NOTE	17

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COMMERCIAL LEASE

THIS LEASE AGREEMENT (the "Lease"), made and entered into this 26th of April 2010, by and between the CITY OF «SKOKIE» COUNTY OF «COOK», STATE OF «ILLINOIS» AND CITY OF CHICAGO COUNTY OF [COOK] STATE OF [ILLINOIS] fictional corporations, ("LANDLORD") and «EMANUEL ALEXANDRAKIS», ("TENANT"), hereinafter respectively referred to as Landlord and Tenant, without regard to political status, number or gender.

RECITALS

WHEREAS, Landlord desires to lease to Tenant and Tenant desires to take and lease from Landlord, the real property and/or buildings [X] described on Exhibit(s) [X] "A", [X] "B", [X] "C" attached hereto and incorporated herein in its (their) entirety by reference [X] described hereunder as 9834 Keystone ave Skokie, IL.60076 AND 1250 S. MICHIGAN AVE CHICAGO IL. 60605 for the purposes hereinafter set forth, subject to all terms and conditions herein.

NOW THEREFORE, in consideration of the mutual promises and conditions hereinafter contained, the parties hereto agree as follows.

SECTION 1 - PREMISES

1.01 Lease of Premises. For and in consideration of the rents, covenants and agreements hereinafter set out, Landlord hereby leases to Tenant and Tenant leases and accepts, subject to the terms and conditions of this Lease, those premises referred to as the "Premises," located at:

9834 keystone ave Skokie IL 60076 and 1250 s. Michigan ave Chicago IL 60605 and shall include any buildings and improvements

thereon as may be constructed pursuant to the terms of this Lease.

1.02 Condition of Premises. Tenant acknowledges, represents and agrees that Tenant is leasing the Premises "AS IS" based on his/her own inspection and investigation. Tenant's taking possession of the Premises shall constitute Tenant's acknowledgment that the Premises are in good condition.

SECTION 2 – TERM

2.01 Initial Term. The initial term of the Lease shall be for a period of ninety (99) years and one day, commencing on the 26th day of April 2010 (the "Commencement Date") and ending on the 27th day of April, 3009 ("Initial Term"). The Initial Term and all renewal terms shall be referred to herein as the Full Term of this Lease.

2.03 Termination of Lease. This Lease shall terminate without further action on the earlier of (i)
Master Tenant Lease Page 4 of 16

UNOFFICIAL COPY

expiration of the Extended Term, or (ii) expiration of the Initial Term, in the event Tenant or Tenant's heirs, assigns or representatives do not exercise the option to renew this Lease for the Extended Term. Nothing set forth herein waives Landlord's right to terminate this Lease for default.

SECTION 3 - USES OF THE PREMISES

3.01 Use of Premises. Tenant shall develop, use and operate the leased Premises for any lawful purpose in accordance with the terms and conditions of this Lease.

SECTION 4 - RENTAL

4.01 Rent, Initial Term. Tenant shall pay to Landlord for the Initial Term an annual rent ("Initial Annual Rent") in the amount of TWO HUNDRED (\$200) plus applicable taxes on or before November 15th, 2010 and each annual installment on November 15th thereafter.

4.03 The Initial Annual Rent shall be referred to collectively herein as the "Annual Rent."

SECTION 5 - SECURITY DEPOSIT

5.01 Security Deposit. Tenant shall, at execution of the Lease by Landlord, deposit with Landlord one of the following: (i) the sum of \$0, or (ii) a surety bond. The Security Deposit for the Premises shall be security for the full and faithful performance by Tenant of all of the terms and conditions of the Lease, including without limitation, payment of the Annual Rent. In the event Tenant chooses to deposit a surety bond as the Security Deposit, said surety bond shall remain in full force and effect during the full term of the Lease. The Security Deposit shall be returned to Tenant upon termination of this Lease or surrender of the premises by the Tenant.

SECTION 6 - IMPROVEMENTS AND CONSTRUCTION

6.01 Minimum Improvements. Tenant shall construct on the Premises such improvements and developments as are necessary in Tenants judgment subject to approval of the Landlord, said approval to be in writing and not to be unreasonably withheld.

SECTION 7 - HOLD HARMLESS

7.01 No Liability of Landlord. Neither Landlord, nor its departments, officers, or employees shall be liable for any loss, damage, death or injury of any kind whatsoever to the person or property of Tenant or subtenants or of any

UNOFFICIAL COPY

other person whomsoever, caused by Tenant's use of the Premises, or by any defect in any building or Improvement erected thereon, or arising from any accident, fire, or from any other casualty on the Premises or from other cause whatsoever; and Tenant, hereby waives on Tenant's behalf all claims against Landlord, provided however, any liability resulting from the negligent acts or omissions or willful misconduct of Landlord, its departments, officers, or employees shall not be waived.

7.02 Tenant Indemnification. To the furthest extent permitted by law, Tenant shall defend, indemnify, and hold Landlord, its departments, boards, commissions, council members, officials, agents, and employees, individually and collectively, for, from, and against all losses, expenses (including attorney fees), damages, claims, charges, fines, suits, actions, demands, or other liabilities of any kind ("Liability"), including without limitation Liability for bodily injury, illness, death, or for property damage, resulting from or arising out of this Agreement and/or the use or occupancy of the Premises, except for Liability resulting from the negligent acts or omissions or willful misconduct of Landlord, its employees, agents, or any person under Landlord's direction and control.

SECTION 8 - ENVIRONMENTAL INDEMNIFICATION-Tenant

8.01 Use of Hazardous Material. Tenant shall not cause or permit any hazardous material, to be generated, brought onto, used, stored, or disposed of in or about the Premises or the building by Tenant or its agents, employees, contractors, subtenants, or invitees, except for limited quantities of such substances that are required in the ordinary course of Tenant's business conducted on the Premises or are otherwise approved by Landlord.

SECTION 9 - MAINTENANCE

9.01 Obligation to Maintain. Tenant shall repair and maintain the Improvements in good order and repair and keep the Premises in a neat, safe, clean and orderly condition, and appearance, as determined by the Landlord. Such obligation shall include without limitation the prevention of the accumulation of any refuse or waste materials that might be or constitute a fire hazard or a public or private nuisance.

9.02 Landlord's Right to Effect Repairs. In the event that Tenant does not properly repair and/or maintain the Improvements, Landlord shall notify Tenant in writing of those areas that are not being properly repaired and/or maintained. If, however, after thirty (30) days, Tenant fails to make such repair and/or maintenance, Landlord may cause to have such repair and maintenance made and shall invoice Tenant for the repair and maintenance completed. Such amounts shall be payable to Landlord as additional rent, without any deduction or

UNOFFICIAL COPY

set off whatsoever. If Tenant does not pay said costs within thirty (30) days, this Lease shall be deemed to be in default, and Landlord shall be entitled to all legal remedies provided hereunder, subject to any applicable notice and grace period. Nothing set forth in this subsection obligates Landlord to perform any maintenance of the Premises or repairs to Tenant's Improvements.

SECTION 10 - INSPECTION

10.01 Inspection. Landlord shall have the right upon reasonable notice and during business hours to inspect the Premises to determine if the provisions of this Lease are being complied with.

SECTION 11 - SITUS

11.01. The Lease is created pursuant to the signatories' right of contract. No claim of interest in the Lease shall be assumed other than as expressly represented in the Lease Agreement.

11.02. The Lease Agreement shall be governed by and construed in accordance with the agreement of the parties as expressly represented in the Lease Agreement. Governing law is agreement of the parties exclusively.

11.03. Other than as expressly represented herein, no section of the Lease Agreement shall be assumed to comprise a voluntary election by Tenant to submit the Lease to any jurisdiction other than the agreement of the parties as stated hereunder. The Lease shall not be deemed to be a lease under the laws of any State, political subdivision thereof, or any other legal fiction, procedural phantom, political construct, or any other jurisdiction, real or imagined.

11.04. No section of the Lease shall be construed to imply that the Lease is subject to, submits to, or has elected to volunteer into the jurisdiction of any court of primary supervision thereof within or without the United States, nor that any United States person(s) shall have any authority to control any decision of the Lease.

11.05. No powers, interest or authority to amend, alter, modify or terminate the Lease are granted to any party, person, individual, agency, court or entity, real or imagined, other than as expressly represented in the Lease Agreement, and no such powers, interest or authority shall be assumed. All such powers, interest and authority are hereby expressly prohibited. A representation by any party, person, individual, agency, court or entity, real or imagined, that any such powers, interest or authority exist shall comprise a confession by the representing party/entity to stultification of the Lease and impairment of a private contract.

11.06. The penalty for each attempt to stultify the Lease or any party or parties thereto shall be established by agreement of the signatories hereto at Five Million Dollars (\$5,000,000.00) per such attempt.

UNOFFICIAL COPY

SECTION 16 - DEFAULT UNDER THIS LEASE BY TENANT

16.01 Events of Default. The occurrence of any of the following shall constitute an event of default hereunder:

- A. Failure of Tenant to pay when due any installment of rent hereunder or any other sum herein required to be paid by Tenant, and the continuance of such nonpayment for thirty (30) consecutive days after Tenant receives written notice from Landlord.
- B. Abandonment of the Premises, as defined in Section 17.01 hereunder.
- C. Tenant's failure to perform any other covenant, condition or agreement of this Lease within ninety (90) days after written notice by Landlord.

SECTION 17 - ABANDONMENT

17.01 Abandonment. If Tenant, prior to the expiration or termination of this Lease relinquishes possession of the Premises by evidence of such relinquishment as defined in this Section of this Lease without Landlord's written consent for a period of thirty-one (31) days, such occurrence shall be deemed to comprise an abandonment of the Premises and an event of default under this Lease.

17.02 Surrender of Premises. Tenant will have surrendered the Premises on the day specified in writing by Tenant in a Notice of Surrender of Premises served upon Landlord by Tenant or Tenant's authorized agent(s), or upon the thirty-second (32nd) consecutive day of absence from the Premises of Tenant, Tenant's agents, relatives, assigns, proxies, nominees, representatives and sub-lessees, and all personal and possessory property thereof.

17.03. In the event Tenant, Tenant's agents, relatives, assigns, proxies, nominees, representatives, sub-lessees, or the personal or possessory property thereof are situate in/on the Premises, abandonment of the Premises cannot be construed or implied for the purposes of this Lease or assumption of default hereunder.

SECTION 18 - TENANT IN PEACEFUL POSSESSION

18.01 Tenant is in peaceful possession of the Premises during the Initial and Extended Term of this Lease if Tenant (i) is not in default of this Lease under the terms of Sub-section 17.03 of this Lease, and (ii) has not abandoned the Premises as defined under Section 17 of this Lease.

18.02 Tenant shall upon execution of this Lease deposit with Landlord a peace bond in the amount of a MILLION DOLLARS (\$1,000,000.00) in the form of *Bonded Promissory Note No. «8008872111»* for Landlord to use and enjoy for Landlord's exclusive benefit during the term of the bond, to demonstrate Tenant's status as a Master Tenant Lease Page 9 of 16

UNOFFICIAL COPY

peaceful Tenant in Possession and neutral-non-belligerent to the United States Federal Corporation.

18.03 At Tenant's discretion, *Bonded Promissory Note No. «800887211 »* may serve as the Peace Bond specified in Section 5 herein.

18.04 Landlord shall return *Bonded promissory Note No. «8008872111»* within three (3) days of expiration of the instrument.

SECTION 19 - REMEDIES

19.01 Remedies. In the event of Tenant's default on this Lease as defined in Section 16 herein, Landlord shall be entitled to the any and all specific remedies provided hereunder.

19.02 No other remedies are implied unless specifically expressed hereunder.

19.03. In the event Tenant has abandoned the property as defined in Section 17 of this Lease, Landlord shall, subject to any cure periods set forth herein, have the immediate right to re-enter the Premises and occupy same and any improvements made by Tenant and to hold and/or re-lease the Premises and any improvements made by Tenant. Terms of re-possession not specifically permitted under this Lease are prohibited.

SECTION 20 - SEVERABILITY

20.01 Severability. If any term, covenant, condition, or provision of this Lease is estopped or unenforceable, the remainder of the provisions hereof shall remain in full force and effect and shall in no way be affected, impaired, or invalidated thereby.

SECTION 21 - MARGINAL CAPTIONS

21.01 Marginal Captions. The various headings and numbers herein and the grouping of the provisions of this Lease into separate sections and subsections are for the purpose of convenience only, and shall not be considered a part hereof.

SECTION 22 – CONDEMNATION

22.01 Condemnation. The terms of this contract supersede any attempt to take or possess the Premises or any part thereof under the laws of Eminent Domain, property taxation, or any other such body of law within the United States and/or any political subdivision thereof.

SECTION 23 - NOTICES

23.01 Notices. All notices given, or to be given, by either party to the other, shall be given in writing, by

UNOFFICIAL COPY

certified or registered mail return receipt requested, and shall be addressed to the parties at the addresses hereinafter set forth or at such other address as the parties may by written notice hereafter designate.

Notices and payments to Landlord shall be addressed as follows:

LANDLORD: EMANUEL ALEXANDRAKIS [EX] A1 + [EX] A2
9834 Keystone ave
Skokie, IL [60076]

And

LANDLORD EMANUEL ALEXANDRAKIS [EX] B1 + [EX] B2
1250 Michigan ave
Chicago, IL 60605

And

LANDLORD: COOK County Treasurer .
118 N Clark street st - 112
Chicago IL [60602]

Notices and payments to Tenant or Correspondence shall be addressed as follows:

Emanuel Alexandrakis as POA for EMANUEL ALEXANDRAKIS

In c/o in care of EMANUEL ALEXANDRAKIS
c/o

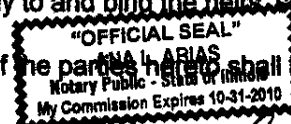
23.02 It shall be the parties' respective responsibility to notify the other party in writing of any changes in the address for notices.

SECTION 24 - REPRESENTATIONS AND AMENDMENTS TO BE IN WRITING

24.01 Representations and Amendments to Be In Writing. No oral promises, representations or agreements have been made by Tenant or Landlord. This Lease is the entire agreement between the parties. Tenant and Landlord have no authority to waive, amend or terminate this Lease or any part of it and no authority to make promises, representations or agreements which impose duties or other obligations of each party unless done so in writing. No assumption of agreement with amendments or modifications hereto may be presumed unless the parties have had opportunity to respond, disagree, deny or object in writing.

SECTION 25 - SUCCESSORS IN INTEREST

25.01 Successors in Interest. The covenants herein contained shall apply to and bind the heirs, successors, executors, administrators, and assigns of all the parties hereto; and all of the parties hereto shall be jointly and severally liable hereunder.



Ana L. Arias 4/24/2010

Emanuel Alexandrakis A.R.

UNOFFICIAL COPY

executors, administrators, and assigns of all the parties hereto; and all of the parties hereto shall be jointly and severally liable hereunder.

SECTION 26 - FORCE MAJEURE

26.01 Force Majeure. If either party hereto shall be delayed or prevented from the performance of any act required hereunder by reason of acts of God, strikes, lockouts, judicial meddling, stultification, or other cause, without fault and beyond the control of the party obligated, performance of such act shall be excused for the period of the delay, and the period for the performance of any such act shall be extended for a period equivalent to the period of such delay.

SECTION 27 - NO PARTNERSHIP; NO THIRD PARTY RIGHTS

27.01 No Partnership; No Third Party Rights. Nothing contained in this Lease shall create any partnership, joint venture or other arrangement between Landlord and Tenant. Except as expressly provided herein, no term or provision of this Lease is intended to or shall be for the benefit of any person not a party hereto, and no such other person shall have any right or cause of action hereunder.

SECTION 28 – BINDING CONTRACT; EXECUTION AUTHORITY

28.01 Delivery of this Lease to Landlord for examination is an offer by Tenant to lease the Premises. Failure to respond, redraft, object or rebut any of the terms and provisions hereunder by exhibiting same to Tenant at the address specified herein is deemed (i) an acceptance of Tenants offer in its entirety by Landlord, (ii) landlord's agreement with all of the terms and provisions in this Lease, and (iii) Landlord's express granting of specific authority for Tenant and/or Tenant's representative(s) or creditor(s) to act in Landlord's place and stead by executing this Lease as if Landlord was personally present.

28.02 Authority to Execute. The party executing this Lease on behalf of or as representative for Landlord warrants that he or she is duly authorized under the terms of this Lease to execute and deliver this Lease on behalf of Landlord and that this Lease is binding upon Landlord in accordance with its terms.

SECTION 29 – MISCELLANEOUS PROVISIONS

29.01 Governing Law. This Lease shall be governed by the laws of ILLINOIS The forum selected for any proceeding or suit in law or equity arising from or incident to this Agreement shall be AT THE COUNTY OF COOK

UNOFFICIAL COPY

STATE OF ILLINOIS

29.02 Survival. Any obligations hereunder which reasonably should survive, shall survive expiration or other termination of this Agreement.

SECTION 30 – RECORDING OF LEASE. CANCELLATION OF LEASE

30.01 Initial Recording; Filing. This Lease shall be recorded and/or filed in the land records of Los Angeles County, of the State of California.

30.02 Cancellation Period. This Lease may be cancelled by either party within fourteen (14) days of the date of recording or filing of this Lease by providing written Notice of Cancellation to be received by the other party no later than fourteen (14) days after the date of recording or filing.

30.03 After expiration of the Cancellation period, this Lease is not subject to cancellation.

IN WITNESS WHEREOF, the parties have caused these presents to be executed the 3rd day of March 2010
ccccplerehabove written.

LANDLORD: EMANUEL ALEXANDRAKIS
LANDLORD: COOK COUNTY TREASURER
COUNTY OF COOK a Corporation
CITY OF SKOKIE, a Corporation AND
CITY OF CHICAGO a Corporation
STATE OF Illinois a Corporation
UNITED STATES, a Corporation

TENANT:
«EMANUEL ALEXANDRAKIS», a legal fiction

By: _____
Authorized Signature pursuant to Sec 28.01 herein

By: *Emanuel Alexandrakis*
Authorized Representative

Date: _____, 20 _____

Date: ____ day of the 3rd.
month in the Year of our Lord and Savior,
two thousand ten

UNOFFICIAL COPY

[EXHIBIT] "B1"

U63TU22U0Z Page: 23 of 23

International Title Corporation
A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN4193

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 810 AND P-208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 050622706 IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-55 A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.

Parcel ID Number: _____

U/L

UNOFFICIAL COPY

The following is a copy of a Legal Description held by the Cook County Clerk.

If you need a certified copy of this record, please request it and it can be provided within 24 hours.

PIN: **17-22-101-043-1019**

SEC: **22**

TWN: **39**

RNG: **14**

UNIT: **610**

MICHIGAN AVENUE TOWER CONDOMINIUM PER DECLARATION DOC #0506227076 AND AMENDED PER DOC #0708222135:

ALL THE LAND PROPERTY AND SPACE LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +320.50 FEET CITY OF CHICAGO DATUM

IN LOTS 19 TO 26, BOTH INCLUSIVE, AND THE SOUTH 15 FEET OF LOT 27 IN SEAMAN'S SUBDIVISION OF BLOCK 5 OF ASSESSOR'S DIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER

EXCEPT THE FOLLOWING DESCRIBED PARCELS:

1ST FLOOR COMMERCIAL

<EXCEPT THAT PART LYING ABOVE AN ELEVATION OF 13.00 FEET, CITY OF CHICAGO DATUM, AND BELOW AN ELEVATION OF 27.00 FEET CITY OF CHICAGO DATUM DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS, THENCE N 00° 11'47" W ALONG THE EAST LINE OF SAID LOTS, 61.38 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE FOLLOWING COURSES AND DISTANCES ALONG INTERIOR WALLS, THEIR EXTENSIONS AND AROUND A PARKING AREA,

N89°58'16"W 16.26 FEET; THENCE N00°01'44"E 1.52 FEET;
 THENCE N89°58'16"W 3.02 FEET; THENCE S 00°01'44" W 1.52 FEET;
 THENCE N89°58'16"W 23.72 FEET; THENCE N00°01'44"E 0.67 FEET;
 THENCE N89°58'16"W 1.99 FEET; THENCE N00°15'22"W 5.29 FEET;
 THENCE S89°44'38"W 6.65 FEET; THENCE N00°15'22"W 7.97 FEET;
 THENCE S89°50'49"W 9.45 FEET; THENCE S00°13'32"E 0.45 FEET;
 THENCE S89°44'38"W 2.48 FEET; THENCE S 00°13'32" E 0.87 FEET;
 THENCE S89°44'38"W 15.15 FEET; THENCE N00°15'22"W 0.87 FEET;
 THENCE S89°44'38"W 1.50 FEET; THENCE S00°15'22"E 0.51 FEET;
 THENCE S89°44'38"W 0.47 FEET; THENCE N 00°13'32" W 119.02 FEET;
 THENCE N89°50'06"E 19.63 FEET; THENCE N 00°13'32" W 0.74 FEET;
 THENCE N89°46'28"E 5.21 FEET; THENCE N 00°13'32" W 18.49 FEET;
 THENCE N89°15'56"E 35.06 FEET; THENCE S00°31'54"E 0.69 FEET;
 THENCE S 89°47'33" E 20.88 FEET; TO THE EAST LINE OF SAID LOTS,
 THENCE S 00° 11'47" E ALONG SAID EAST LINE OF SAID LOTS, 150.88 FEET,
 MORE OR LESS, TO THE POINT OF BEGINNING>

Cook County Clerk Map Department

Price \$5.00

Friday, April 23, 2010

Page 1 of 4

UNOFFICIAL COPY

ALSO

UTILITY CORRIDOR
1ST-3RD FLOORS

<EXCEPT PART LYING ABOVE AN ELEVATION OF 13.00 FEET CITY OF CHICAGO DATUM AND BELOW AN ELEVATION OF 46.01 FEET CITY OF CHICAGO DATUM DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS, THENCE N 00° 11' 47" W, ALONG THE EAST LINE OF SAID LOTS, 62.19 FEET; THENCE S 89° 25' 50" W 43.00 FEET; TO THE POINT OF BEGINNING: THENCE S 00° 08' 56" E 6.23 FEET; THENCE S 89° 25' 50" W 2.35 FEET; THENCE N 00° 08' 56" W 6.23 FEET; THENCE N 89° 25' 50" E 2.85 FEET; MORE OR LESS TO THE POINT OF BEGINNING>

ALSO:
4TH FLOOR

<EXCEPT PART LYING ABOVE AN ELEVATION OF 46.01 FEET C. C. D. AND BELOW AND ELEVATION OF 58.08 FEET C. C. D. DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS, THENCE N 00° 11' 47" W ALONG THE EAST LINE OF SAID LOTS, 55.60 FEET, THENCE S 89° 48' 39" W 40.60 FEET; TO THE POINT OF BEGINNING: THENCE S 89° 48' 39" W 5.60 FEET; THENCE N 00° 09' 43" W 5.71 FEET; THENCE S 89° 44' 28" E 5.60 FEET; THENCE S 00° 09' 43" E 5.66 FEET; MORE OR LESS TO THE POINT OF BEGINNING>

ALSO

<EXCEPT PART LYING ABOVE AN ELEVATION OF 56.01 FEET C. C. D. AND BELOW AN ELEVATION OF 58.08 FEET C. C. D. DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS, THENCE N 00° 11' 47" W, ALONG THE EAST LINE OF SAID LOTS, 55.60 FEET; THENCE S 89° 48' 39" W 40.60 FEET, TO THE POINT OF BEGINNING; THENCE S 00° 11' 47" W 14.25 FEET; THENCE S 89° 48' 39" W 5.22 FEET; THENCE N 00° 11' 47" W 14.25 FEET, THENCE N 89° 48' 39" W 5.23 FEET; MORE OR LESS TO THE POINT OF BEGINNING>

ALSO
5TH-20TH FLOORS

<EXCEPT PART LYING ABOVE AN ELEVATION OF 58.08 FEET C. C. D. AND BELOW AN ELEVATION OF 211.07 FEET C. C. D. DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS, THENCE N 00° 11' 47" W, ALONG THE EAST LINE OF SAID LOTS, 47.91 FEET; THENCE S 89° 43' 04" W, 36.89 FEET; TO THE POINT OF BEGINNING THENCE S 00° 16' 56" E 4.60 FEET; THENCE S 89° 43' 04" W 6.83 FEET; THENCE S 00° 16' 56" E 1.10 FEET; THENCE S 89° 43' 04" W 1.39 FEET; THENCE N 00° 16' 56" W 5.70 FEET; THENCE N 89° 43' 04" E 8.21 FEET; MORE OR LESS, TO THE POINT OF BEGINNING>

ALSO
21ST-27TH FLOORS**Cook County Clerk Map Department****Price \$5.00**

Friday, April 23, 2010

Page 2 of 4

UNOFFICIAL COPY

<EXCEPT PART LYING ABOVE AN ELEVATION OF 211.07 FEET C. C. D. AND BELOW AN ELEVATION OF 277.87 FEET C. C. D. DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS, THENCE N 00° 11' 47" W, ALONG THE EAST LINE OF SAID LOTS, 45.27 FEET; THENCE S 89° 43' 04" W, 43.71 FEET, TO THE POINT OF BEGINNING; THENCE S 00° 16' 56" E 3.06 FEET; THENCE S 89° 43' 04" W 1.62 FEET; THENCE S 00° 16' 56" E 5.71 FEET; THENCE S 89° 43' 04" W 5.28 FEET; THENCE N00° 16' 56" W 2.13 FEET; THENCE N 89° 43' 04" W 0.10 FEET; THENCE N 00° 16' 56" W 6.81 FEET; THENCE N 89° 43' 04" E 5.14 FEET, THENCE S 00° 16' 56" E 0.16 FEET, THENCE N 89° 43' 04" E 1.68 FEET, MORE OR LESS, TO THE POINT OF BEGINNING>

ALSO
ROOF LEGAL

<EXCEPT PART LYING ABOVE AN ELEVATION OF 302.00 FEET, CITY OF CHICAGO DATUM DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS; THENCE N 00° 11' 47" W, ALONG THE EAST LINE OF SAID LOTS 12.75 FEET; THENCE S 89° 44' 59" W, 14.39 FEET TO THE POINT OF BEGINNING;
THENCE S 89° 44' 59" W, 33.68 FEET; THENCE S 0° 15' 01" E, 6.58 FEET;
THENCE S 89° 44' 59" W, 16.22 FEET; THENCE N 0° 15' 01" W, 6.58 FEET;
THENCE S 89° 44' 59" W, 9.17 FEET; THENCE S 0° 15' 01" E, 6.58 FEET;
THENCE S 89° 44' 59" W, 16.20 FEET; THENCE N 0° 15' 01" W, 6.58 FEET;
THENCE S 89° 44' 59" W, 9.11 FEET; THENCE S 0° 15' 01" E, 6.58 FEET;
THENCE S 89° 44' 59" W, 15.97 FEET; THENCE N 0° 15' 01" W, 12.31 FEET;
THENCE S 89° 49' 22" W, 25.90 FEET; THENCE N 0° 10' 38" W, 64.69 FEET;
THENCE N 89° 48' 51" E, 25.95 FEET; THENCE N 0° 10' 38" W, 12.31 FEET;
THENCE N 89° 48' 51" E, 15.92 FEET; THENCE S 0° 11' 09" E, 6.47 FEET;
THENCE N 89° 48' 51" E, 9.21 FEET; THENCE N 0° 11' 09" W, 6.47 FEET;
THENCE N 89° 48' 51" E, 16.11 FEET; THENCE S 0° 11' 09" E, 6.47 FEET;
THENCE N 89° 48' 51" E, 9.18 FEET; THENCE N 0° 11' 09" W, 6.47 FEET;
THENCE N 89° 48' 51" E, 16.12 FEET; THENCE S 0° 11' 09" E, 6.47 FEET;
THENCE N 89° 48' 51" E, 33.80 FEET; THENCE S 0° 07' 51" E, 24.65 FEET;
THENCE S 89° 44' 42" W, 2.06 FEET; THENCE S 0° 13' 30" E, 0.35 FEET;
THENCE S 89° 44' 42" W, 63.87 FEET; THENCE S 0° 15' 18" E, 26.19 FEET;
THENCE N 89° 44' 42" E, 63.92 FEET; THENCE S 0° 13' 30" E, 0.35 FEET;
THENCE N 89° 44' 42" E, 1.95 FEET; THENCE S 0° 07' 51" E, 24.65 FEET, MORE OR LESS, TO THE POINT OF BEGINNING>

ALSO

<EXCEPT PART LYING ABOVE AN ELEVATION OF 320.50 FEET, CITY OF CHICAGO DATUM DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS; THENCE N 0° 11' 47" W, 12.75 FEET; THENCE S 89° 44' 59" W, 14.39 FEET; THENCE N 0° 07' 51" W, 24.65 FEET TO THE POINT OF BEGINNING;
THENCE N 89° 44' 42" E, 0.55 FEET; THENCE N 0° 13' 30" W, 1.50 FEET;
THENCE N 89° 46' 30" E, 13.77 FEET; THENCE N 0° 13' 30" W, 23.89 FEET;
THENCE S 89° 46' 30" W, 13.77 FEET; THENCE N 0° 13' 30" W, 1.50 FEET;
THENCE S 89° 44' 42" W, 2.57 FEET; THENCE S 0° 13' 30" E, 0.35 FEET;

Cook County Clerk Map Department

Price \$5.00

Friday, April 23, 2010

Page 3 of 4

UNOFFICIAL COPY

THENCE S 89°44' 42" W, 63.87 FEET; THENCE S 0°15'18" E, 26.19 FEET;
THENCE N 89°44'42" E, 63.92 FEET; THENCE S 0°13'30" E, 0.35 FEET;
THENCE N 89°44'42" E, 1.95 FEET; MORE OR LESS, TO THE POINT OF BEGINNING>

Property of Cook County Clerk's Office

Cook County Clerk Map Department

Friday, April 23, 2010

Price \$5.00

Page 4 of 4

39-14-22C
17-22_F1

UNOFFICIAL COPY

"F1"

CONSOLIDATION of the S. 13 ft. 9 in. of Lot 5, all of lots 6, 7, 8, & 10 except the S. 28 ft. taken for the widening of E. 16th St., and the S. 13 ft. 9 in. of Lot 14 in Monno Huntington's Sub. (see "B"). Rec. Feb 2, 1938 Doc. 12114668.

"G1"

RESUB. of Bigelow's Sub. of Lot 2 of Maher's Sub. (see "H"). Rec. Jun 22, 1881 Doc. 333850.

"H1"

CHAS. W. BREGA'S SUB. of Lots 8, 9, 10, & the N. part of Lot 11 in Seaman's Sub. of the W. 1/2 of Blk. 4 of Assessor's Div. (see "A"). Rec. Jun 22, 1897 Doc. 1554997.

"J1"

F. W. GRANT'S TRACT of the S. 21 ft. of Lot 9 of the N. 5 ft. of Lot 10, and the 3-1/2 ft. lying S. of and adjoining the said N. 5 ft. of Lot 10 of Blk. 3 of Garrett's Sub. (see "L"). Rec. May 15, 1903 Doc. 3391367.

"K1"

HOUGHTON'S SUB. in the N. W. Fracl., 1/4 of Sec. 22-39-14. Rec. Apr 1, 1904 Doc. 3517678.

"L1"

CONSOLIDATION of Lot 35 except the N. 7 ft. thereof, and all of Lot 36 in Spring's Add. (see "T"), also Lot 1 of Blk. 20 of Assessor's Div. (see "A"). Rec. Jun 9, 1903 Doc. 3402257.

"M1"

WHITE'S BLOCK "A", a consolidation of parts of Assessor's Div. (see "A") and parts of Hugh Maher's Sub. (see "H"). Rec. Apr 16, 1925 Doc. 8864788.

"N1"

GEIGER'S SUB. being a resub of Lots 5 to 22 in the Sub of the W. Pt. Blk. 1 in Assessor's Div. (See "B") and of Lots 1 to 32 in Busby and Seaman's Sub (See "R") Rec. Mar 31, 2004 Doc. 040911918.

"O1"

SOUTH MICHIGAN AVENUE LOFTS SUBDIVISION of that part of Lots 1 and 2 lying above 68.98 Ft. CCD and of Lots 3 to 9 in Part of Blk 3 in Garrett's Sub (See "L") Rec. Nov 17, 2006 Doc. 0632115073.

CONDOMINIUM: 17-22-100-039

VISION ON STATE CONDO

Rec. 6/11/2007 Doc. 0716222081
Rec. 6/22/2007 Doc. 0717322059
Rec. 7/12/2007 Doc. 0719315054
Rec. 7/23/2007 Doc. 0720415082
Rec. 8/14/2007 Doc. 0722622052
Rec. 9/17/2007 Doc. 0726003039
Continued

Unit	Unit
1313 = 1143	R204 = 1257
1314 = 1144	R205 = 1258
1315 = 1145	R206 = 1259
1316 = 1146	R207 = 1260
1317 = 1147	R208 = 1261
1318 = 1148	R209 = 1262
1401 = 1149	R210 = 1263
1402 = 1150	R211 = 1264
1403 = 1151	R212 = 1265
1404 = 1152	R213 = 1266
1405 = 1153	R214 = 1267
1406 = 1154	R215 = 1268
1407 = 1155	R216 = 1269
1408 = 1156	R217 = 1270
1409 = 1157	R218 = 1271
1410 = 1158	R219 = 1272
1411 = 1159	R220 = 1273
1412 = 1160	R221 = 1274
1413 = 1161	R222 = 1275
1414 = 1162	R223 = 1276
1415 = 1163	R224 = 1277
1416 = 1164	R225 = 1278
1417 = 1165	R226 = 1279
1418 = 1166	R227 = 1280
1501 = 1167	R228 = 1281
1502 = 1168	R229 = 1282
1503 = 1169	R230 = 1283
1504 = 1170	R231 = 1284
1505 = 1171	R232 = 1285
1506 = 1172	R233 = 1286
1507 = 1173	R234 = 1287
1508 = 1174	R235 = 1288
1509 = 1175	R236 = 1289
1510 = 1176	R237 = 1290
1511 = 1177	R238 = 1291
1512 = 1178	R239 = 1292
1513 = 1179	R240 = 1293
1514 = 1180	R241 = 1294
1515 = 1181	R242 = 1295
1516 = 1182	R243 = 1296
1517 = 1183	R244 = 1297
1518 = 1184	R245 = 1298
1601 = 1185	R246 = 1299
1602 = 1186	R247 = 1300
1603/1605 = 1187	R248 = 1301
1604 = 1188	R249 = 1302
1606 = 1189	R250 = 1303
1607 = 1190	R251 = 1304
1608 = 1191	R252 = 1305
1609 = 1192	R253 = 1306
1610 = 1193	R254 = 1307
1611 = 1194	R255 = 1308
1612 = 1195	R256 = 1309
1613 = 1196	R257 = 1310
1614 = 1197	R258 = 1311
1615 = 1198	R259 = 1312
1616 = 1199	R301 = 1313
1617 = 1200	R302 = 1314
1618 = 1201	R303 = 1315
1701 = 1202	R304 = 1316
1702 = 1203	R305 = 1317
1703/1705 = 1204	R306 = 1318
1704 = 1205	R307 = 1319
1706 = 1206	R308 = 1320
1707 = 1207	R309 = 1321
1708 = 1208	R310 = 1322
1709 = 1209	R311 = 1323
1710 = 1210	R312 = 1324
1711 = 1211	R313 = 1325
1712 = 1212	R314 = 1326
1713 = 1213	R315 = 1327
1714 = 1214	R316 = 1328
1715 = 1215	R317 = 1329
1716 = 1216	R318 = 1330
1717 = 1217	R319 = 1331
1718 = 1218	R320 = 1332
1801 = 1219	R321 = 1333
1802 = 1220	R322 = 1334
1803 = 1221	R323 = 1335
1804 = 1222	R324 = 1336
1805 = 1223	R325 = 1337
1806 = 1224	R326 = 1338
1807 = 1225	R327 = 1339
1808 = 1226	R328 = 1340

CONDOMINIUM: 17-22-100-039

VISION ON STATE CONDO

Rec. 6/11/2007 Doc. 0716222081
Rec. 6/22/2007 Doc. 0717322059
Rec. 7/12/2007 Doc. 0719315054
Rec. 7/23/2007 Doc. 0720415082
Rec. 8/14/2007 Doc. 0722622052
Rec. 9/17/2007 Doc. 0726003039
Continued

Unit	Unit
6359 = 1371	R434 = 1440
R360 = 1372	R435 = 1441
R361 = 1373	R436 = 1442
R362 = 1374	R437 = 1443
R363 = 1375	R438 = 1444
R364 = 1376	R439 = 1445
R365 = 1377	R440 = 1446
R366 = 1378	R441 = 1447
R367 = 1379	R442 = 1448
R368 = 1380	R443 = 1449
R369 = 1381	R444 = 1450
R370 = 1382	R445 = 1451
R371 = 1383	R446 = 1452
R372 = 1384	R447 = 1453
R373 = 1385	R448 = 1454
R374 = 1386	R449 = 1455
R375 = 1387	R450 = 1456
R376 = 1388	R451 = 1457
R377 = 1389	R452 = 1458
R378 = 1390	R453 = 1459
R379 = 1391	R454 = 1460
R380 = 1392	R455 = 1461
R381 = 1393	R456 = 1462
R382 = 1394	R457 = 1463
R383 = 1395	R458 = 1464
R384 = 1396	R459 = 1465
R385 = 1397	R460 = 1466
R386 = 1398	R461 = 1467
R387 = 1399	R462 = 1468
R388 = 1400	R463 = 1469
R389 = 1401	R464 = 1470
R390 = 1402	R465 = 1471
R391 = 1403	R466 = 1472
R392 = 1404	R467 = 1473
R393 = 1405	R468 = 1474
R394 = 1406	R469 = 1475
R401 = 1407	R470 = 1476
R402 = 1408	R471 = 1477
R403 = 1409	R472 = 1478
R404 = 1410	R473 = 1479
R405 = 1411	R474 = 1480
R406 = 1412	R475 = 1481
R407 = 1413	R476 = 1482
R408 = 1414	R477 = 1483
R409 = 1415	R478 = 1484
R410 = 1416	R479 = 1485
R411 = 1417	R480 = 1486
R412 = 1418	R481 = 1487
R413 = 1419	R482 = 1488
R414 = 1420	R483 = 1489
R415 = 1421	R484 = 1490
R416 = 1422	R485 = 1491
R417 = 1423	R486 = 1492
R418 = 1424	R487 = 1493
R419 = 1425	R488 = 1494
R420 = 1426	R489 = 1495
R421 = 1427	R490 = 1496
R422 = 1428	R491 = 1497
R423 = 1429	R492 = 1498
R424 = 1430	R493 = 1499
R425 = 1431	R494 = 1500
R426 = 1432	R501 = 1501
R427 = 1433	R502 = 1502
R428 = 1434	R503 = 1503
R429 = 1435	R504 = 1504
R430 = 1436	R505 = 1505
R431 = 1437	R506 = 1506
R432 = 1438	R507 = 1507
R433 = 1439	

CONDOMINIUM: 17-22-101-038

WABASH FLATS CONDO

Rec. 10/5/1999 Doc. 99939787
Rec. 10/5/2000 Doc. 00780041

Unit	Unit	Unit
101 = 1001	602 = 1019	PS14 = 1036
301 = 1003	603 = 1020	PS15 = 1037
302 = 1004	604 = 1021	PS16 = 1038
303 = 1005	605 = 1022	PS17 = 1039
304 = 1006	PS1 = 1023	PS18 = 1040
305 = 1007	PS2 = 1024	PS19 = 1041

CONDOMINIUM: Michigan Avenue Tower Condo - 7th

Amendment

Rec. 3/8/2006 Doc. 060671004
Rec. 7/7/2006 Doc. 061881800
Rec. 9/6/2006 Doc. 062491004
Rec. 3/23/2007 Doc. 0708222131

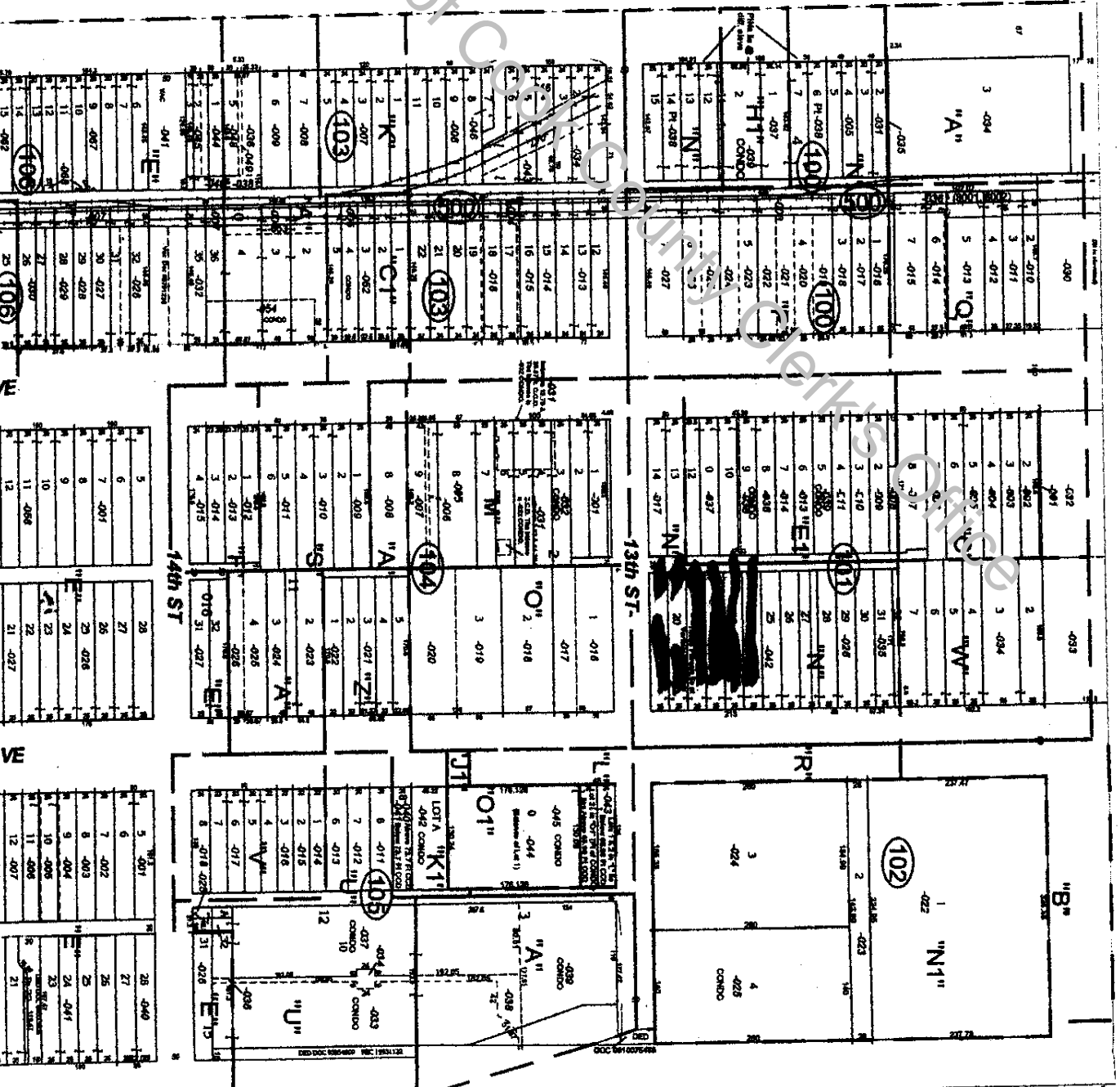
Unit	Unit
500 = 1001	1510 = 1118
501 = 1002	1600 = 1119
502 = 1003	1601 = 1120
504 = 1004	1602 = 1121
506 = 1005	1603 = 1122
508 = 1006	1604 = 1123
509 = 1007	1605 = 1124
510 = 1008	1606 = 1125
600 = 1009	1607 = 1126
601 = 1010	1608 = 1127
602 = 1011	1609 = 1128
603 = 1012	1610 = 1129
604 = 1013	1700 = 1130
605 = 1014	1701 = 1131
606 = 1015	1702 = 1132
607 = 1016	1703 = 1133
608 = 1017	1704 = 1134
609 = 1018	1705 = 1135
609 = 1019	1706 = 1136
700 = 1020	1707 = 1137
701 = 1021	1708 = 1138
702 = 1022	1709 = 1139
703 = 1023	1710 = 1140
704 = 1024	1800 = 1141
705 = 1025	1801 = 1142
706 = 1026	1802 = 1143
707 = 1027	1803 = 1144
708 = 1028	1804 = 1145
709 = 1029	1805 = 1146
710 = 1030	1806 = 1147
800 = 1031	1807 = 1148
801 = 1032	1808 = 1149
802 = 1033	1809 = 1150
803 = 1034	1810 = 1151
804 = 1035	1900 = 1152
805 = 1036	1901 = 1153
806 = 1037	1902 = 1154
807 = 1038	1903 = 1155
808 = 1039	1904 = 1156
809 = 1040	1905 = 1157
810 = 1041	1906 = 1158
900 = 1047	1907 = 1159
901 = 1043	1908 = 1160
902 = 1044	1909 = 1161
903 = 1045	1910 = 1162
904 = 1046	2000 = 1163
905 = 1047	2001 = 1164
906 = 1048	2002 = 1165
907 = 1049	2003 = 1166
908 = 1050	2004 = 1167
909 = 1051	2005 = 1168
910 = 1052	2006 = 1169
1000 = 1053	2007 = 1170
1001 = 1054	2008 = 1171
1002 = 1055	2009 = 1172
1003 = 1056	2101 = 1173
1004 = 1057	2102 = 1174
1005 = 1058	2103 = 1175
1006 = 1059	2104 = 1176
1007 = 1060	2105 = 1177
1008 = 1061	2106 = 1178
1009 = 1062	2107 = 1179
1010 = 1063	2108 = 1180
1100 = 1064	2201 = 1181
1101 = 1065	2202 = 1182
1102 = 1066	2203 = 1183
1103 = 1067	2204 = 1184
1104 = 1068	2205 = 1185
1105 = 1069	2206 = 1186
1106 = 1070	2207 = 1187
1107 = 1071	2208 = 1188
1108 = 1072	2301 = 1189
1109 = 1073	2302 = 1190
1110 = 1074	2303 = 1191
1200 = 1075	2304 = 1192
1201 = 1076	2305 = 1193
1202 = 1077	2306 = 1194
1203 = 1078	2307 = 1195
1204 = 1079	2308 = 1196
1205 = 1080	2401 = 1197
1206 = 1081	2402 = 1198
1207 = 1082	2403 = 1199
1208 = 1083	2404 = 1200
1209 = 1084	2405 = 1201
1210 = 1085	2406 = 1202
1300 = 1086	2407 = 1203

UNOFFICIAL COPY

[EXHIBIT] B2 39-14-22C 17-22

W 1/2 NW 1/4 SEC 22-39-14 SOUTH

- "A" ASSESSOR'S DIV. of part of the N.W. Fract. 1/4 of sec. 22-39-14, Ante-Fire Rec. May 7, 1855.
- "B" SUB. of the W. part of Blk. 1 of Assessor's Div. (See "A"), Ante-Fire
- "C" ASSESSOR'S DIV. of the W. 1/2 of Blk. 2 of Assessor's Div. (see "A"), Ante-Fire.
- "D" BURDICK'S SUB. of the W. 1/2 of Blk. 31 of Assessor's Div. (see "A"), Ante-Fire.
- "E" HERRINGTON'S ADD. TO CHICAGO IN SEC. 22-39-14, Ante-Fire
- "F" GOSS & PHILLIPS SUB. of Lots 1 & 2 of Blk. 16 of Herrington's Add. (see "E"), and 1/4, 1/2 N. N. and adjoining same, Ante-Fire
- "G" STEVEN'S RESUB. of Lots 21 to 25 of Blk. 17 of Herrington's Add. (see "E"), Ante-Fire.
- "H" MAHER'S SUB. of part of the N.W. Fract. 1/4 of Sec. 22-39-14, Ante-Fire
- "J" BIGELOW'S SUB. of part of the N.W. Fract. 1/4 of Sec. 22-39-14, Ante-Fire
- "K" GURLEY'S SUB. of Lot 8 and that part of Lot 7 N. of the S. 40 R. thereof in Blk. 10 of Assessor's Div. (see "A"), Ante-Fire Rec. Jan 15, 1858.
- "L" GARRETT'S SUB. of land in the N.W. Fract. 1/4 of Sec. 22-39-14, Ante-Fire. Restoration of above by Circuit Court. Rec. Jul 17, 1876 Doc. 94584.
- "M" LUNT & HAMILTON'S SUB. of the W. 1/2 of Blk. 2 of Garrett's Sub. (see "L"), Rec. Jan 11, 1857.
- "N" SEAMAN'S SUB. of Blk. 5 of the W. 1/2 of Blk. 4 & 1/2 of the W. 1/4 of Blk. 6 of Assessor's Div. (see "A"), Ante-Fire Rec. Aug 26, 1857.
- "O" GARRETT'S SUB. of the E. 1/2 of Blk. 2 & 3 of Garrett's Sub. (see "L"), identified with the E. 1/2 of Blk. 8 of Assessor's Div. (see "A"), A.F.
- "P" ASSESSOR'S SUB. (except the N. 7 R.), of the E. 1/2 of Blk. 4 of Assessor's Div. (see "A"), Ante-Fire Rec. Aug 18, 1858.
- "Q" ASSESSOR'S DIV. of the E. 1/2 of Blk. 3 and the N. 7 R. of the E. 1/2 of Blk. 4 of Assessor's Div. (see "A"), Ante-Fire Rec. Jul 10, 1861.
- "R" BUSBY & SEAMAN'S SUB. of Blk. 6 in Seaman's Sub. (see "N"), Ante-Fire Rec. Aug 22, 1866.
- "S" SUB. of part of Lot 5, 6, 7 & 8 in Blk. 11 of Assessor's Div. (see "A"), Ante-Fire Rec. Aug 22, 1866.



UNOFFICIAL COPY

0710704010 Page: 22 of 22

[EXHIBIT] A1

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 7 AND THE SOUTH 5 FEET OF LOT 6 IN BLOCK 9 IN PARAMOUNT REALTY CORPORATION THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION IN THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: (A) GENERAL AND SPECIAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; (B) BUILDING LINES, BUILDING LAWS, ORDINANCES AND EASEMENTS; (C) ZONING LAWS; (D) PUBLIC AND PRIVATE ROADS AND HIGHWAYS; (E) COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; (F) PARTY WALL RIGHTS AND AGREEMENTS.

ADDRESS: 9834 KEYSTONE AVE.; SKOKIE, IL 60076 TAX MAP OR PARCEL ID NO.: 10-10-409-038

US2199173-01NP22

HERITAGE
LOANS 7807-085473
US Recordings

UNOFFICIAL COPY

Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 10104090380000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

10104090382423118184911850										
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	SEC	TAX	SUPP	SUPP
OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION										
VOLUME 110										
AREA SUB-AREA		BLOCK	PARCEL	TAX CODE						
10-10		409	038	2423						
BERNARD DOETSCHS SUB		10	41	13	L	B	L			
PARAMOUNT REALTY CORP										
THE HIGHLANDS CRAWFORD RIDGE										
TERML SUB LOTS 1 & 3 to										
S 5FT				6)		7)				

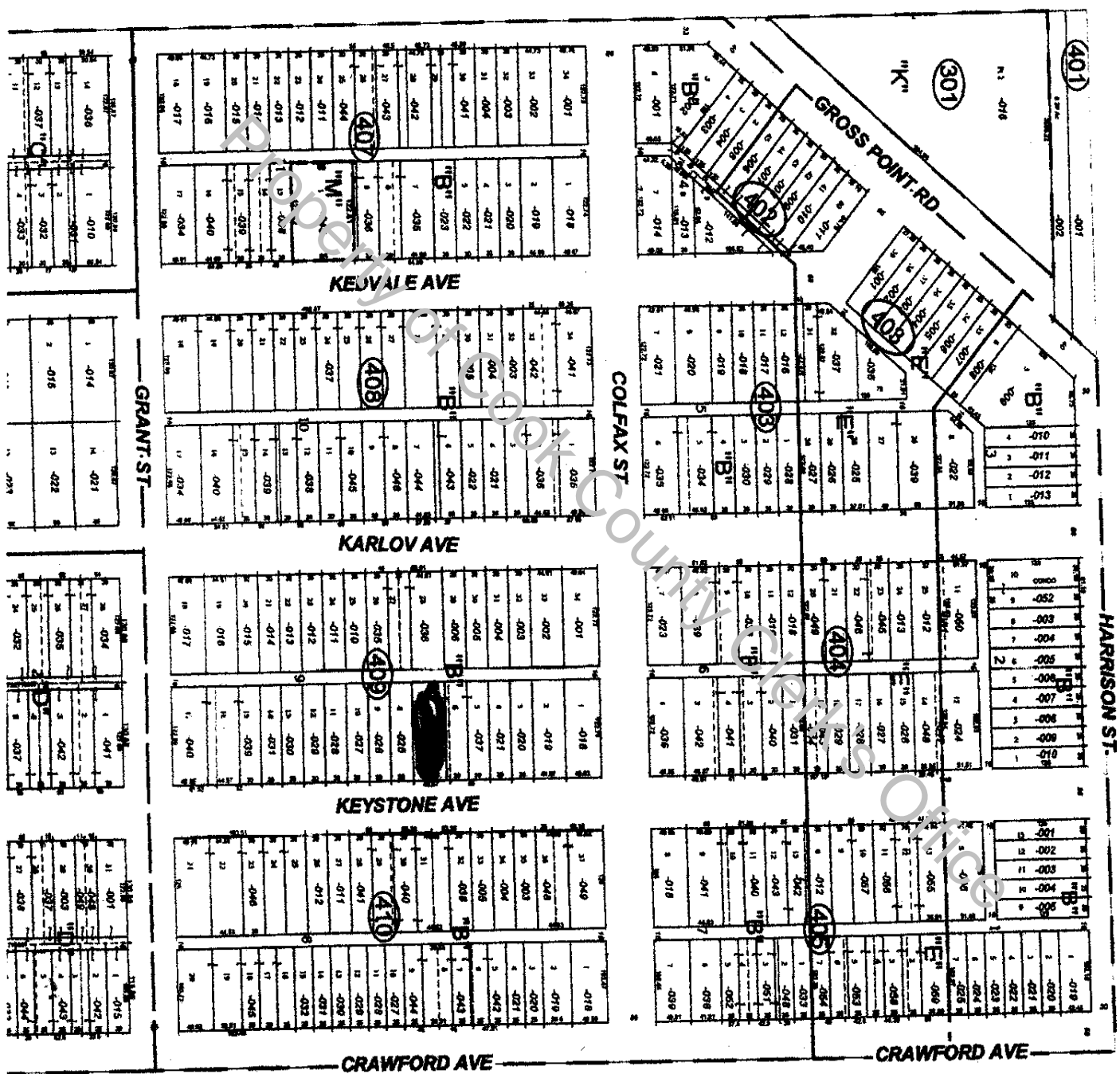
1960 DIVISION										
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	SEC	TAX	SUPP	SUPP
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9

UNOFFICIAL COPY

[EXHIBIT] A2

E 1/2 SE 1/4 SEC 10-41-13 NILES

41-15-107
10-10



A
BERNARD & DOETSCH'S SUB. of the N. 1/2 of the E. 1/2 of S.E. 1/4 of Sec. 10-41-13. Rec. May 21, 1872 Doc. 52139.

B
PARADOUNT REALTY CORP THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUB. of part of the N.E. 1/4 of the S.E. 1/4 of Sec. 10-41-13. Rec. Apr 30, 1926 Doc. 9259772.

C
THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUB. ADD. a sub. of part of the W. 1/2 of the S.E. 1/4 of the S.E. 1/4 of Sec. 10-41-13. Rec. Jul 26, 1926 Doc. 9351400.

D
THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUB. SECOND ADD. a sub. of the N. 40 rods of the E. 40 rods (the S. 1/4 sec.) of the S.E. 1/4 of the S.E. 1/4 of Sec. 10-41-13. Oct. 20, 1928 Doc. 9440957.

E
THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUB. ADD. in Bernard & Doetsch's sub. (see "A") of lot 2 (except 1 road) together with lot 7 and (retract Keuvala Ave., Blk. 3) of Blk. 4 in Paramount Realty Corp. (see "B"). Rec. Jun 1 Doc. 9684827.

F
OWNERS' SUB. of the S. E. 1/4 of the W. 20 rods of the S. 1/4 of the S.E. 1/4 of Sec. 10-41-13. Rec. Sep 22, 1927 Doc. 9761954 Doc. 1596915.

G
THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUB. ADD. a sub. of Lot 1 of Blk. 1 in Highlands Crawford Ridge Terminal Sub. (see "C"). Rec. Aug 11, 1954 Doc. 15986170.

H
THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUB. FOURTH ADD. a sub. of the S. 40 rods of the E. 40 rods (the S.E. 1/4 of Sec. 10-41-13). Rec. May 11, 1927 Doc. 9646194.

I
MEMORIAL PARK SUB. of part of the S. 1/2 of Sec. 10-41-13. Rec. Jun 29, 1999 Doc. 9926242.

J
Margolis's Sub. a re-sub. of the N. 1/2 of the S. 1/4 of Sec. 10-41-13, vacated alley E and adjacent to the N. 1/2 of Sec. 10-41-13. The Owners Sub (See "F"). Rec. Oct 21 Doc. 0330144066.

K
STAUBER RESUB. of Pt. Lot 10 and all Lots 11 and 12 in Paramount Realty Corp's The Highlands Crawford Ridge Sub (See "B"). Rec. Mar 22, 2004 Doc. 04082180999.

L
HIGHLAND SCHOOL SUBDIVISION of Lots 12 through Block 1 & Lots 10 through 19 in Block 2 plus vacated lots also in The Highlands Crawford Ridge Terminal Sub. See "D" plus adjacent recent unrecorded land. Rec. Oct 24, 2007 Doc. 0725715026.

CONDOMINIUM: 10-10-404-052
9955 N. KARLOV CONDOMINIUMS
Rec. 1/12/1992 Doc. 92023155
Unit 1 = 10011 2 = 1002