



Doc#: 1011715033 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2010 10:49 AM Pg: 1 of 2

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1749625778


**SATISFACTION OF MORTGAGE**

The undersigned certifies that I am the present owner of a mortgage made by **ANDREW S MINOR AND EMLYN S MINOR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 06/26/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0819933074

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

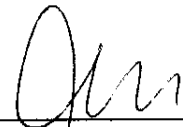
SEE ATTACHED EXHIBIT A  
Known as: 715 OAKTON ST, EVANSTON, IL 60202  
PIN# 11-19-329-035-0000

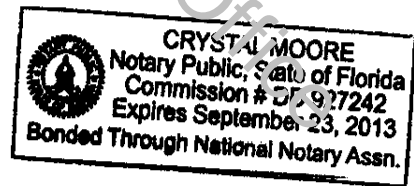
Dated 04/12/2010  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC.**

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/12/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC., on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11740610 9 PRIME CJ2507250 100196368001909889 MERS PHONE 1-888-679-MERS

form1/RCNIL1



\*11740610\*

S 1/2  
P 2  
S N  
M N  
SC 1/2  
E 1/2  
INT 1/2

## UNOFFICIAL COPY

## LEGAL DESCRIPTION:

THAT PART OF LOT 1 IN FAGAN AND REISS' SUBDIVISION OF LOT 1 (EXCEPT THE EAST 100 FEET THEREOF) IN PLAN OF CONSOLIDATION OF LOTS 14, 15, 16 AND 17 IN BLOCK 1 IN INGLEHART'S ADDITION TO EVANSTON, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 1, 25.36 FEET EAST OF THE SOUTH WEST CORNER THEREOF, THENCE NORTH ON THE CENTER LINE OF A PARTY WALL AND SAID CENTER LINE EXTENDED, A DISTANCE OF 70.65 FEET TO A POINT 25.16 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE EAST 0.40 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE NORTH ON THE CENTERLINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED, 100 FEET TO A POINT IN THE NORTH SAID LOT 1, 25.56 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 1; THENCE EAST ON SAID NORTH LINE 24.64 FEET TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE SOUTH ON THE EAST LINE OF SAID LOT 1, 170.66 FEET TO THE SOUTH EAST CORNER THEREOF; THENCE WEST ON THE SOUTH LINE 24.84 FEET TO THE POINT OF BEGINNING.

ALSO THAT PART OF SAID LOT 1 LYING ABOVE A HORIZONTAL PLANE OF 30.32 CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 70.65 FEET NORTH OF THE SOUTH LINE AND 25.56 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE NORTH ON THE CENTER LINE OF A PARTY WALL 24.73 FEET TO A POINT 25.56 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE WEST AT RIGHT ANGLES 2.78 FEET; THENCE SOUTH AT RIGHT ANGLES 24.73 FEET; THENCE EAST AT RIGHT ANGLES 2.78 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PART OF SAID LOT 1 LYING ABOVE A HORIZONTAL PLANE OF 30.14 CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 32.15 FEET NORTH OF THE SOUTH LINE AND 25.27 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE NORTH ON THE CENTER LINE OF A PARTY WALL 24.16 FEET TO A POINT 25.20 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 2.67 FEET; THENCE SOUTH AT RIGHT ANGLES 24.16 FEET; THENCE WEST AT RIGHT ANGLES 2.67 FEET TO THE POINT OF BEGINNING, ALL IN THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.