## UNOFFICIAL COP

Doc#: 1011715034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/27/2010 10:54 AM Pg: 1 of 2

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1749791370

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by KATHLEEN K MITOMI AND MICHAEL AGUILAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 08/12/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0823435129

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Known as:8200 LINCOLN AVE, SKOKIE, IL 60077

PIN# 10-21-407-025-1031 & 10-21-407-025-1043

Dated 04/12/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, P.C. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC.

C/Opp

By: BRYAN BLY VI

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/12/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEI D RATE, INC., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11740663 9 PRIME CJ2507250 100196368001987414 MERS PHONE 1-888-679-MERS

\*11740663\*

form1/RCNIL1

CRYSTA' MOORE Notary Public, 34 30f Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION Parcel 1: Unit 403 and Unit P-1, together with its undivided percentage interest in the common elements in the 8200 N. Lincoln Condominium, as delineated and define, in the Declaration recorded as document number 0602032088, in the Southeast Quarter of Section 21, Township 41 North Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to use S-1, a limited common element, in the 8200 N. Lincoln Condominium, as delineated and defined in the Declaration recorded as document number 0602032088, in the Southeast Quarter of Section 21, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. A. CONTICO

Commonly known as:

8200 North Lincoln

**Unit 403** 

Skokie IL 60077