

# UNOFFICIAL COPY



Doc#: 1011716069 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2010 02:05 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY  
UID: 6f6ce22d-b362-4453-935e-2a56a331b503  
DOCID\_0008723525872005N

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

### KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CEZARY A KAKOL, GRACE BYLFWSKI-KAKOL

Property 12416 SOUTH 90TH AVENUE ✓

P.I.N. 23-27-412-025-0000, 23-27-412-027-0000 ✓

Address.....: PALOS PARK, IL 60464

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/29/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020834403, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of April, 2010.

Bank of America, N.A.

Ana Bonds, Assistant Secretary

S ✓  
P 3  
S N  
M N  
SC ✓  
E ✓  
INT CF

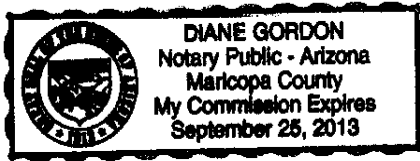
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Diane Gordon a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ana Bonds, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09<sup>th</sup> day of April, 2010.



*Diane Gordon*  
Diane Gordon, Notary public  
Commission expires 09/25/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To: CEZARY A KAKOL, GRACE BYLEWSKI-KAKOL

12416 S 90th Ave  
Palos Park, IL 60464

Prepared By:

Diana Lynch  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224  
(800) 540-2684

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PARCEL 1:

THAT PART OF LOT 2 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 FEET, THE WEST 33 FEET AND THE NORTH 33 FEET THEREOF) ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2, 480 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 2 A DISTANCE OF 87 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 151.33 FEET TO A POINT OF THE WEST LINE OF SAID LOT 2, BEING 542 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 162 FEET TO A POINT 380 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2, THENCE NORTHEASTERLY A DISTANCE OF 178.974 FEET TO THE POINT OF BEGINNING. ✓

ALSO

PARCEL 2:

THAT PART OF LOT 3 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 2 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 FEET, THE WEST 33 FEET AND THE NORTH 33 FEET THEREOF), ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 3, 380 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 162 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 151.33 FEET TO A POINT ON THE WEST LINE OF SAID LOT 3, BEING 517 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 137 FEET TO A POINT 380 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 149.18 FEET TO THE POINT OF BEGINNING;

AND

PARCEL 3: THAT PART OF LOT 3 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 FEET, THE WEST 33 FEET AND THE NORTH 33 FEET THEREOF), ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 3, 380 FEET NORTH OF THE SOUTHWEST CORNER THEREOF AND RUNNING THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 149.18 FEET TO THE WEST LINE OF SAID LOT 3; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 35 FEET; THENCE NORTHEASTERLY A DISTANCE OF 153.05 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD;  
ROADS AND HIGHWAYS;  
PUBLIC AND UTILITY EASEMENTS; AND  
GENERAL TAXES FOR THE YEAR 2001 AND SUBSEQUENT YEARS.