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Document Prepared By: Liz Funk, 800-365-7772 Recording Requested By: **US Bank Home Mortgage** When Recorded Return To: **US Bank Home Mortgage** P.O. Box 20005

Owensboro, KY 42304

USBHM | 515

7810305527

MIN #: 100021278103055278 MERS Telephone #: 888/679-6377 CRef#:03/11/2010-PRef#:R105-POF Date:02/09/2010-Print Batch ID:105200

PIN/Tax ID #: 09 10-105-013

Property Address:

9508 OAK PLACE DES PLAINES, IL 60015

ILmrsd-eR2.0 12/15/2009



1011716039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/27/2010 10:05 AM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and rull satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELF.CTRONIC REGISTRATION SYSTEMS, INC. (MERS), whose address is 4801 FREDERICA ST., OWENSBORO. KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): WILLIAM J HOGAN AND SUSAN Y HOGAN, HUSBAND AND WIFE, JOINT

Original Mortgagee: EDWARD JONE MORTGAGE, LLC

Date of Mortgage: 03/10/2003

Loan Amount: \$150,600.00

Recording Date: 03/18/2003 Document #: 0030369559

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this area of 03/01/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(MERS)

Michelle Clark

Assistant Secretary

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State of KY

County of Daviess

On this date of 03/01/2010, before me the undersigned authority, personally appeared Michelle Clark, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

es: 62,

Cook County Clerk's Office My Commission Expires: 02/24/2013

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LOAN 7010305527-IL

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROFERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED DEC-26-1995, AND RECORDED JAN-03-1996, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND FEFFRENCED AS FOLLOWS: DOCUMENT NUMBER 96025433.

THE FOLLOWING DESCRIBEL SCAL ESTATE, TO WIT: LOT 26 IN CENTRAL ROAD ACRES, SECOND ADDITION, A SUBDIVISION OF THE WEST HALF (EXCEPT THE EAST 333 FEET THERECF) OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1947 AS DOCUMENT 14107°22 IN COOK COUNTY, ILLINOIS. TAX ID: 09-10-105-013