

# UNOFFICIAL COPY



LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1011718047 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2010 01:11 PM Pg: 1 of 4

PREPARED BY & RETURN TO:  
The Wirbicki Law Group  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR THAT PURPOSE"

W10-1384  
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

Bank of America, N.A.;  
Plaintiff,

vs.

Agnes Bieniek; 4622-24 N. River Road Condominium  
Association; Unknown Heirs and Legatees of Agnes  
Bieniek, if any; Unknown Owners and Non Record  
Claimants;  
Defendants.

Case No.

**10CH17742**

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
the 23 day of April, 2010, for Foreclosure of a Mortgage and that the property  
affected by said cause is described as follows:

### PARCEL 1:

UNIT 4624-3C IN THE 4622-24 N. RIVER ROAD CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE: LOT 2 (EXCEPT THE NORTH 30 FEET AS MEASURED AT RIGHT  
ANGLES TO THE NORTH LINE ) ALL OF LOT 3 AND THE NORTH 26 FEET (AS  
MEASURED AT RIGHT ANGLES TO THE NORTH LINE) OF LOT 4 IN THE  
RESUBDIVISION OF LOTS 89 TO 99 BOTH INCLUSIVE, IN STRATFORD  
MANOR, BEING A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S  
RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO  
THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO.  
0010761286, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-21 AND S-18, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

C/K/A: 4624 North River Road, Unit 3C, Schiller Park, IL 60176

PIN: 12-15-116-054-1018

The subject mortgage has been recorded/registered as:

Date of Mortgage: November 28, 2006

Date and place of recording: January 4, 2007 / Cook County Recorder of Deeds

Document No: 0700449177

Amount of Mortgage: \$99,000.00

SIGNATURE: \_\_\_\_\_

*Kenneth J. Nannini*  
Attorney of Record

Russell C. Wirbicki  
Diana A. Carpintero  
Kenneth J. Nannini  
Denelle L. Cooper  
Laurence J. Goldstein  
The Wirbicki Law Group  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty No. 42463  
W10-1384



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W10-1384  
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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

Bank of America, N.A.;  
Plaintiff,

Case No.

VS.

Agnes Bieniek, et. al;  
Defendants.


**NOTICE OF FILING LIS PENDENS**

**TO:**

Illinois Department of Financial and Professional Regulation  
ATTN: Stanley Wojciechowski  
122 S. Michigan Ave., Suite 1900  
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 23 day of April, 2010, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 12-15-116-054-1016  
COMMON ADDRESS: 4624 North River Road Unit 3C, Schiller Park, IL 60176

  
\_\_\_\_\_  
Attorney for Plaintiff

Russell C. Wirbicki  
Diana A. Carpintero  
Kenneth J. Nannini  
Denelle L. Cooper  
Laurence J. Goldstein  
The Wirbicki Law Group  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
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Atty No. 42463  
W10-1384



\* W 1 6 3 5 8 9 3 9 W L 6 \*

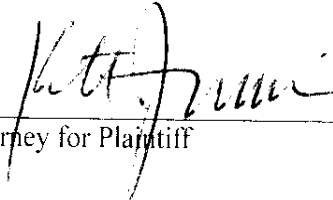
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## CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

personally delivered                       mailed by depositing said documents in the U.S. Mail at  
33 W. Monroe St., Suite 1140, Chicago, IL 60603,  
postage prepaid

To the above-named address as shown above on the 23 day of April, 2010 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.

  
\_\_\_\_\_  
Attorney for Plaintiff

Property of Cook County Clerk's Office



\* W L G 3 5 8 9 3 9 W L G \*