NOFFICIAL CC

CERTIFICATE OF RE

04/23/10 Date:

Order Number: 2000

000651039

Doc#: 1011734090 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/27/2010 01:49 PM Pg: 1 of 2

1. Information conce ming mortgage(s) is as follows: MORTGAGE DATED JULY 27, 2009 AND RECORDED AUGUST 25, 2009 AS DOCUMENT NO. 0923741068 MADE BY MARCI A. FIEYMANN TO HARRIS N.A. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF Self Ox Cool \$260,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or (ul) appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in eal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or Office part of the property described in the mortgage.

OFFICIAL

MY COMMISSION EXPIRES MAY 11, 2012

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By; Carrie Boton

Telephone No.: (312) 621-5000

This Instrument was acknowledged before me on 73 W by Man

(officer for lagent of) Ticor Title

BARBARA HUGHES STATUTE of Motary)

Notary Public

My commision expires on

Prepared by: Carrie Boton

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Address: Return to:

BETH S. CUMMO 4126 N. YALE AVE.

CRTOFRLS

ARLINGTON HEIGHTS, ILLINOIS 60004

TICHE HILE 691034

1011734090 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 03-06-110-020-0000

Common Address: 4126 N. YALE AVE.

ARLINGTON HEIGHTS, ILLINOIS 60004

Legal Description:

LOT 101 IN CREEKSIDE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.