UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1011734008 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/27/2010 08:22 AM Pg: 1 of 3

Loan No. 1771314050

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consi terition of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEE KENG SEAH AND MORGAN BOYLL III, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they na/bave acquired in, through or by a certain Mortgage, bearing the date of November 26, 2008, and recorded on December 4, 2008, in Volume/Book Page Document 0833926015 in the Recorder's Office of COOK COUNTY County, or the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-31-304-046-1008 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar per aining.

Address(es) of premises: 1955 N LEAVITT ST #4A, CHICAGO, IL, 60647 Witness my hand and seal 04/02/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis
Vice President

SEAL SEAL SON TO S

IL00.DOC 08/06/07 S P S N N Y Y Y

1011734008 Page: 2 of 3

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/02/10.

KARIN W. HAPRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: ZENAIDA FALCESO

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100196368002175027

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771314060

Coot County Clart's Office County of: COOK COUNTY



1011734008 Page: 3 of 3

UNOFFICIAL COPY

Loan Number: 1771314060

EXHIBIT A

PARCEL 1:

UNIT NUMBER 4A IN ARMITAGE-LEAVITT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 4 INCLUSIVE, IN SCHULTZ'S SUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DECORDED AS DOCUMENT 99826596, TOGETHER WITH ITS UNDIVIDED PERCENTAGE DIFFEST IN THE COMMON ELEMENTS, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE THE ATTACHED POOF DECK LOCATED IN THE S.W. CORNER OF THE BUILDING, AS A LIMITED COMMON EXEMPTNT.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVE. ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99826596.