

# UNOFFICIAL COPY

MAIL TO:

Robert Cross  
1255 N. Ashland  
Chicago, IL 60622

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS



Doc#: 1011735020 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2010 10:26 AM Pg: 1 of 3

090366801602

THIS INDENTURE, made this 26<sup>th</sup> day of MARCH, 2010, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Harry Vera**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 13-18-118-022

PROPERTY ADDRESS(ES):

4438 N. Newcastle Avenue, Harwood Heights, IL, 60706

Attorneys' Title Guaranty Fur 1, Inc.  
1 S. Wacker Rd., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

157-3302


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## EXHIBIT A

LOT 27 IN ERNEST LYNES'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH 1/2 OF LOT ONE GOVERNMENT DIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE TAX

STATE OF ILLINOIS



APR. 22. 10


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000833238

REAL ESTATE TRANSFER TAX
00157.00
FP326652

COUNTY TAX

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



APR. 22. 10

REVENUE STAMP

# 0000078123

REAL ESTATE TRANSFER TAX
00078.50
FP326665

Property of Cook County Clerk's Office

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Fannie Mae a/k/a Federal National Mortgage Association

By: [Signature]  
As Attorney in Fact

PLACE CORPORATE SEAL HERE

STATE OF IL )  
COUNTY OF Cook ) SS

I, Anna L. Thurman the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that ANDREW J. NELSON, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26 day of March, 2010.

[Signature]  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_

This instrument was prepared by PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

