

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)



Doc#: 1011840004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2010 09:42 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The undersigned, ANTONIO MUNGUA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID GOTLIB, AS TRUSTEE OF THE DAVID GOTLIB and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 1ST day of MARCH, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Document No. 0507333178 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 51 AND 52 IN BLOCK 1 IN ALBERT WISNER'S SUBDIVISION OF LOTS 13 AND 14 OF BRANDS SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-26-215-097-0000

Address of premises: 2915 N MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60618

BOX 333-CT

3/28

1409-8456179 ZC

Property of Cook County Clerk's Office

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In Witness thereof, the undersigned has executed this release on the 14TH day of APRIL, 2010.

Company Name: ANTONIO MUNGUIA

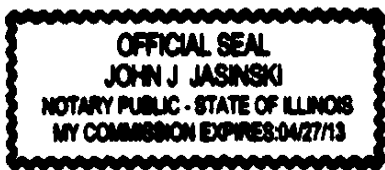
By: Antonio Munguia

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Antonio Munguia personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument, as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14 day of APRIL, 2010.



John J. Jasinski
Notary Public

Commission Expires 4-27-13

RETURN TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
ATTN: ANNA MARGELLOS
LOAN: 505023654- 21613