

# UNOFFICIAL COPY



Prepared By:  
Draper and Kramer Mortgage Corp  
dba 1<sup>st</sup> Advantage Mortgage  
701 E. 22<sup>nd</sup> Street, Suite 125  
Lombard, IL 60148  
Scott A. Hannion

Doc#: 1011844076 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2010 10:53 AM Pg: 1 of 3

When Recorded Return To:

Draper and Kramer Mortgage Corp  
dba 1<sup>st</sup> Advantage Mortgage  
701 E. 22<sup>nd</sup> Street, Suite 125  
Lombard, IL 60148

## MORTGAGE RELEASE DEED

Know all men by these presents, that Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage, \_\_\_\_\_

a corporation existing under the laws of the United States of America, for and in consideration of the payment in the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey release and quit claim unto

William L Brice, JR. An Unmarried Man

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date January 20th, 2010, recorded in the Recorder's/Registrar's office Cook County, in the State of Illinois, in book \_\_\_\_ of records on page \_\_\_\_, as document no. 1006725342, to the premises therein described as follows, to wit:

### LEGAL DESCRIPTION

See Attached

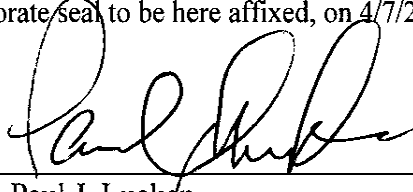
TAX IDENTIFICATION NUMBER: 02-15-401-055-1013

COMMONLY KNOWN AS: 245 North Smith Street Unit 2W, Palatine, IL. 60067

situated in the city of Palatine, County of Cook, State of Illinois, together with all of the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, said Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage, has caused these presents to be signed by its authorized officer and its corporate seal to be here affixed, on 4/7/2010.

(Corporate seal)

By:   
Paul J. Lueken

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS WHO'S OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

S YES  
P 3  
S NO  
M YES  
SC YES  
E NO  
INT NO

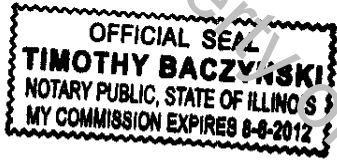
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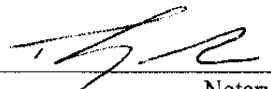
STATE OF ILLINOIS    )  
                                  )ss.  
COUNTY OF DUPAGE )

The undersigned, a notary public in and for said County in the State aforesaid, does certify that Paul Lueken, personally known to me to be an authorized officer of Draper and Kramer Mortgage Corp., whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledge that as such authorized officer has signed and delivered the said instrument of writing as an given by the board of directors of said corporation, as the officer's free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes set forth.

Given under my hand and notarial seal on 4/7/2010

(Seal)



  
\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

UNIT 245-2W TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SMITH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 24637479, IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:  
245 North Smith Street Unit 2W  
Palatine, IL 60067

PIN#: 02-15-401-055-1013

Property of Cook County Clerk's Office