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Recording Requested By:
CCO MORTGAGE



When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 1011844142 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2010 12:47 PM Pg: 1 of 3



SATISFACTION

CCO MORTGAGE #:0007117005 "RANDLE" Lender ID:242/1674328901 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by OTIS L RANDLE AND DOROTHY J RANDLE, originally to ST. PAUL FEDERAL BANK FOR SAVINGS, in the County of Cook, and the State of Illinois, Dated: 01/21/1993 Recorded: 01/27/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 93067310, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-08-110-055-0000
Property Address: 233S 51ST AVE, BELLWOOD, IL 60104

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS
On April 7th, 2010

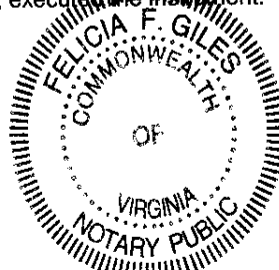
By: Linda Jennings
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia
COUNTY OF Henrico

On April 7th, 2010, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Felicia F. Giles
FELICIA F. GILES
Notary Expires: 10/31/2010 #315731



(This area for notarial seal)

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SATISFACTION Page 2 of 2

Prepared By: Felicia F. Giles, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Property of Cook County Clerk's Office



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0007117005

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

THE SOUTH 40 FEET OF THE NORTH 280 FEET OF THE NORTH 360 FEET OF THE S 560 FEET OF THE WEST 167 FEET AS MEASURED ALONG THE WEST LINE THEREOF OF THE WEST 4.25 ACRES OF THE EAST 7.58 ACRES OF THE FOLLOWING TRACT OF LAND: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE THENCE NORTH 1 CHAIN AND 2 LINKS TO CENTER OF ST. CHARLES AND GRANDSTOUR STATE ROAD THENCE NORTH 87 3/4 DEGREES WEST ALONG CENTER OF ROAD 7 CHAINS AND 25 LINKS THENCE SOUTH 13 CHAINS AND 80 LINKS, THENCE EAST 20 CHAINS AND 78 LINKS, TO INDIAN BOUNDARY LINE THENCE NORTH 42 DEGREES EAST ALONG INDIAN BOUNDARY LINE TO EAST LINE OF THE NORTHWEST 1/4, THENCE NORTH 3 CHAINS AND 68 LINKS TO NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 8, THENCE WEST 19 CHAINS 75 LINKS TO POINT OF BEGINNING, THE EAST 7.58 ACRES OF SAID TRACT OF LAND BEING THAT PARK THEREOF LYING EAST OF CENTER LINE OF HIGHWAY PASS THROUGH SAID TRACT AND KNOWN AS 51ST AVENUE IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.