

# UNOFFICIAL COPY



1011847057

Doc#: 1011847057 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2010 11:50 AM Pg: 1 of 2

**\*\*RELEASE DEED\*\***

# 0020753711

MAIL TO:

**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**  
**ATTN: LOAN SERVICING**

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Sherl G. Vinson, Divorced and not since remarried**

of the County of Cook and State of IL, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 28th day of October, A.D. 1993, and recorded in the recorder's office of Cook County, in the State of IL in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 93895280, and in book of record on page \_\_\_\_\_, as document No.

to premises therein described as follows, to wit:

THE WEST 1/2 OF LOT 11 AND THE EAST 1/2 OF LOT 12 IN BLOCK 12 IN SOUTH LAWN ADDITION TO CALUMET CITY, BEING A RESUBDIVISION OF BLOCK 5 TO 15 INCLUSIVE AND VACATED STREETS IN INGRAM ADDITION TO THE HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.25 ACRES OF THE NW 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE REFROM THAT RIGHT OF WAY THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE RIGHTS OF WAY OF THE HAMMOND BELT RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 30-07-132-049

Property Address: 1165 E. Lucas, Calumet City, IL 60409

situated in the County of Cook and State of IL together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 2nd day of July, A.D. 2008.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Nancy Mehall *Nancy Mehall* **VP**

Nancy Mehall Assistant Vice President

Attest Susan Coleman *Susan Coleman* **VP**  
Susan Coleman Asst. Vice President

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STATE OF ILLINOIS

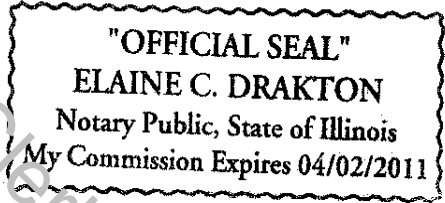
County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of July, 2008.

Elaine C. Drakton  
Notary Public

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK



IMPRESS SEAL BELOW:

**Release Deed**  
By Corporation  
A.J. Smith Federal Savings Bank  
To

A.J. SMITH FEDERAL SAVINGS BANK  
14757 S. Cicero Avenue  
Midlothian, IL 60445