Apr 27 10 03:51p Kira Leonardi 630-243-0067 p.2

Doc#. 1011808198 fee: \$52.00

Atte: 04/28/20 0 12 47 PM/Pg: 1 of 3

Clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt we creof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim agains MAGUN ELECTRIC, INC.; West Webster, LLC; Knoxville, L.L.C.; Creme de la Creme (Lincoln Park), Inc., New Century Bank for Three Thousand Nine Hundred Forty-and Eight Tenths (\$3,940.80) Dollars, on the following described property, to wit:

Street Address: Creme De La Creme I incoln Park Inc. 2230 N. Dominick Street Chicago, IL 60601:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: TAX # 14-32-107-052

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0926150037;

IN WITNESS WHEREOF, the undersigned has signed this instrument this April 22, 2010.

ILLINI HI-REACH, Q'C.

President

Prepared By:

ILLINI HI-REACH, INC.

13633 Main Street

Lemont, IL 60439

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Coot County Clart's Office

UNOFFICIAL COPY

VERIFICATION

STATE OF ILLINOIS
)
COUNTY OF Cook)

The affiant, Larry D. Workman, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President

Subscribed and sworn to before me this **April 22**, 2010

Notary Public's Signature

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

LOTE 49, 50, 51, 52 AND 53 (EXCEPT THE MEST 12.00 FEET OF THAT PART LYING SOUTHWESTERLY OF THE RAILBOAD RIGHT OF WAY OF LOTS 52 AND 52 INCLUSIVE) IN BLOCK 6 (INCLUDING THERETO THE RIGHT OF WAY PER INSTRUMENT RECORDED AS DOCUMENT 87675225 AND RE-RECORDED \$8092694) IN NICKERSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF BLOCK 15 AND THE SUB-BLOCK 5 OF THE EAST 1/2 OF SAID BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE RESUBDIVISION OF LOTS 28, 29 AND 30 IN SAID NICKERSON'S SUBDIVISION RECORDED AUGUST 19, 1672 AS DOCUMENT 50549, ALL BEING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A STRIP OF LAND 28.00 FIRT GIDE, EXTENDING OVER AND ACROSS LOTS 49 TO 53 IN BLOCK 4 OF NICKERSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF BLOCK 15 OF STLYTIKLD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID STRIP OF LAND BEING MORE PARTICULARLY DESCRIPTION AS:

14.00 PEET IN WIDTH ON ZITHER SIDE OF A CENTERLINE LOCATED AS FOLLOWS:

ENTERING LOT 69 FROM THE SOUTH AT A POINT IN ITS SOUTH LINE, 14.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 39; THENCE UPON AND ALONG A 12 DEGREE CURVE (RADIUS 478.43 FEET) CONVEX TO THE NORTHEAST TO A POINT IN THE WEST LINE OF LOT 51, A DISTANCE OF 67.8 FEET NORTH OF THE SOUTHEAST CORRER OF SAID LOT 51; THENCE CONTINUING UPON AND ALONG THE SAME 1. DEGREE CURVE TO A POINT IN THE MORTH LINE OF LOT 52, A DISTANCE OF 91.5 FEET FACE INTERESECTION WITH THE SOUTHHESTERLY LINE OF DOMINICE STEET; THENCE CONTINUIN; UPON AND ALONG THE SAME 12 DEGREE CURVE TO A POINT IN LOT 53, A DISTANCE OF 313.00 1831 FROM THE POIN OF BEGINNING, AS MEASURED ALONG THE CENTERLINE THIS DESCRIBET. WHENCE UPON OF BEGINNING, AS CURVE (RADIUS 410.28 FEET) CONVEX TO THE SOUTHWEST B 2.5 FEET TO A POINT IN THE NORTHWESTERLY LINE OF LOT 53, A DISTANCE OF 149.5 FEET FROM ITS INTERSECTION WITH THE SOUTHWESTERLY LINE OF DOMINICE STREET AT THE NOTTHEAST CORNER OF SAID LOT 53, IN COOK COUNTY, ILLINOIS.