SSUNOFFICACION JUNIOR STATES COPY

This Indenture, Made this 15th	day of19_74_,
between PULLMAN BANK AND TRUST COMPANY, a cor	
sions of a deed or deeds in trust, duly recorded and deliv	
ment dated the <u>15th</u> day of <u>March</u> 71-81183 , party of the first part, and THEC	
NIE TINANT 1:: C-	, not as tenants in common, but as
joint tenants, parties of the second part.	
Witnesseth, That said party of the first part, in cor	
valuable considerations in hand paid, does hereby convey	Dollars, and other good and
part, not as tenants in common, but as joint tenants, all	
situated in <u>Cook</u> County, Illinois, to-	wit:
* Lots Bop and Bopin, Block Min, Bunding Bundi	FALANY FARILSONS  FRANKISH BIRTHAN  WHISH BIRTHAN  FILAND  FIL
**Re-recording this instrument to cor legal description. See Attached**	rect the
FIRST AMERICAN	ران الله الله الله الله الله الله الله ال
File # 2039104	
200	
together with the tenements and appurtentinces thereur	nto belonging.
To Have and to Hold The same unto said parties	of the second part forever, not in tenancy in
common, but in joint tenancy.	
	· · · · · · · · · · · · · · · · · · ·
Subject to: Taxes for 1973 a	- · · · · · · · · · · · · · · · · · · ·
Covenants and re	strutions of record.
	- C
	THIS INSTRUMENT WAS PREPARED BY
Doc#: 1011812220 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00	The state of the s
County Recorder of Deeds	NAME Kan a heigh boff
Date: 04/28/2010 02:35 PM Pg: 1 of 3	Comment of the second
(man A An A A	ADDRESS
in the state of th	
This deed is executed pursuant to and in the exerc	ise of the power and authority granted to and
vested in said trustee by the terms of said deed or deeds	s in trust delivered to said trustee in pursuance
of the trust agreement above mentioned. This deed is	made subject to the lien of every trust deed or
mortgage (if any there be) of record in said county remaining unreleased at the date of the delivery hered	given to secure the payment of money, and —— of.
In Witness Whereof, said party of the first part ha	
and has caused its name to be signed to these presents by Secretary, the day and year first above written.	
	N BANK AND TRUST COMPANY,
9130 S. Wabash Ave. Chicago, Illinois	Trustee as aforesaid.
ST RORATES	(ab) Lib
Stamps: \$32.00 By.	

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cf

JUL 17 '74 2 12 PM

\*22785411

STATE OF ILLINOIS, COUNTY OF COOK

3011411	III W YCKOII	
A Notary Public in and for said	d County, in the state	aforesaid, DO HEREBY
CERTIFY, that Paul	l B. Lysik	
Ass't. Vice-President of the PULL		
D.	M. Hard	
Assistant Secretary of said I	Bank, personally know	n to me to be the same
persons whose names are sul ASS t. Vice-President and Assistant		
this day in person and ackno		
said instrument as their own		
voluntary act of said Bank,		
and the said Assistant Secr	etary did also then	and there acknowledge
'at she as custo	dian of the corporate	seal of said Bank, did
afily the said corporate seal of	f said Bank to said ins	strument as her
own free and voluntary act,		
Bank, for the uses and purp	poses therein set fort	th.
Given inder my hand ar	nd Notarial Seal this	21st day
T	<b>19</b> 74	
of June		1000
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' (	Jakanna	Wyc Politic
		Notary Proud
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-	1//	Consequents.
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PULLMAN BANK AND TRUST COMPANY As Trustee under Trust Agreement



PROPERTY ADDRESS

Pullman Bank
Pulman Bank
Pulma Bank and Tuts Company
402 Est 11th \$1, Chago II \$6628
Member F D1C. Cal (312) 785-1000

4-1-06-12-4

1011812220D Page: 3 of 3

## UNOFFIGIAL COPY

## **LEGAL DESCRIPTION**

Legal Description: LOT 35 AND 36 IN BLOCK 1 IN YOUNGAND CLARKSON'S SUBDIVISION OF BLOCK 17 IN FIRST ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, (EXCEPT THE NORTHEAST 4 ACRES) ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, (EXCEPT THE RAILROAD) ALSO THE WEST FRACTIONAL 1/2 OF SECTION 27 (EXCEPT RAILROAD) ALL NORTH OF THE INDIAN BOUNDARY LINE; ALSO THE NORTH 21 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, LINING SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-27-126-045-0000 Vol. 0293

Property Address: 30 East 122nd Street, Chicago, Illinois 60628

After Re-Focusing, Return To:

KAREN M. WALKER
3353 South Denieit Aut., 18t Floor
Chicago, IL 65616 To Cook County Clark's Office