UNOFFICIAL COF

When recorded Mail to: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

1011815046 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/28/2010 02:19 PM Pg: 1 of 1

Loan #:693205791

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL PANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by JOSE CARDONA A/K/A JOSE G. CORDONA AND DELFINA LUBIANOS bearing the date of 06/30/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0519320032, hereby authorizes the Recorder to discharge same of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: LOT 28 IN BLOCK 4 IN JOHNSON AND TYPEN'S ADDITION TO WEST RANVENSWOOD, A SUBDIVISION OF THE EAST 112 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Known as:4630 NORTH CENTRAL PARK, CHICAGO, JL 60625 PIN# 13-14-113-022

Dated 04/17/2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

Bv:

BRYAN BLY VICE PRE

STATE OF FLORIDA COUNTY OF PINELLAS

0/2/5 The foregoing instrument was acknowledged before me on 04/17/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOORE Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Asan

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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