UNOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED

Doc#: 1011816000 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/28/2010 08:09 AM Pg: 1 of 2

(Reserved for Recorder's Use Only)

KNOW ALL MEN PY THESE PRESENTS, that First National Bank, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

FIRST NATIONAL BANK OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED BEBRUARY 13, 1969 AND KNOWN AS TRUST #2253

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and modification of mortgage, bearing date the 28th day of August, 2006 and 3-25-09, recorded/registered in the Recorder's/Registrar's records, on page as document No. 0629955213 and 0912044017, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 6 IN BLOCK 11 IN RIDGEWOO'. CARDENS ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY AS LOCATED THROUGH SAID SECTION 31), IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 30-31-417-028-0000

Address(es) of premises: 18468 Oakwood Ave, Lansing, IL 60438

witness our hand(s) and seal(s), this: 12th day of April, 2010

FIRST NATIONAL BANK	
By: Met A. All	(SEAL) S_
Attest: Robert A. Birka Senior Vice President	(SEAL)
John M. Farkas, Vice President	SN
This instrument prepared by First National Bank, 3256 Ridge Rd., Lansing, IL 60438	M <u>y</u> sc v

(NAME AND ADDRESS)

1011816000 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS)) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK, a National Banking Association, and John M. Farkas, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senio. Vice President and Vice President they signed and delivered the said instrument and caused the corporate scal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and orficial seal, this 12th day of April, 2010

OFFICIAL SEAL
ROBIN L. URBANOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/4/10

Notary Public

lrbanowski

Commission Expires_

FIRST NATIONAL BANK OF ILLINOIS AS TRUSTEE
UNDER TRUST AGREEMENT DATED BEBRUARY 13, 1969
AND KNOWN AS TRUST #2253

ADDRESS OF PROPERTY:

18468 Oakwood Ave
Lansing, IL 60438
FO Box 192
Lansing, IL 60438
Lansing, IL 60438