

UNOFFICIAL COPY



Doc#: 1011816000 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2010 08:09 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank , a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

FIRST NATIONAL BANK OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1969 AND KNOWN AS TRUST #2253

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and modification of mortgage, bearing date the 28th day of August, 2006 and 3-25-09, recorded/registered in the Recorder's/Registrar's records, on page as document No. 0629955213 and 0912044017, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 6 IN BLOCK 11 IN RIDGEWOOD GARDENS ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY AS LOCATED THROUGH SAID SECTION 31), IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 30-31-417-028-0000

Address(es) of premises: 18468 Oakwood Ave, Lansing, IL 60438

witness our hand(s) and seal(s), this: 12th day of April, 2010

FIRST NATIONAL BANK

By: [Signature] (SEAL) S ✓
Robert A. Pirko, Senior Vice President

Attest: [Signature] (SEAL) P ✓
John M. Farkas, Vice President

This instrument prepared by First National Bank , 3256 Ridge Rd., Lansing, IL 60438

(NAME AND ADDRESS)

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
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