

UNOFFICIAL COPY



Doc#: 1011817028 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2010 02:14 PM Pg: 1 of 1

When recorded return to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#8018683170

**SATISFACTION/DISCHARGE OF MORTGAGE**

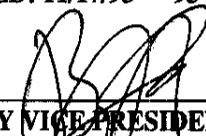
The undersigned certifies that it is the present owner of a mortgage made by CALVARITES GIPSON to MARQUETTE NATIONAL BANK bearing the date 11/09/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00954376

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIGHLAND TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25495157, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
commonly known as: 1814 W. 79TH ST. 307, CHICAGO, IL 60620  
PIN# 20-30-431-042-1017


dated 04/10/2010

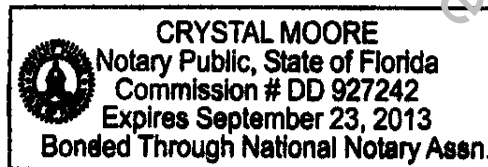
BANK OF AMERICA, NATIONAL ASSOCIATION S/B/M FLEET NATIONAL BANK by CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION, Attorney in fact  
POA RECORDED: 11/17/93 93-938034

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/10/2010 by BRYAN BLY the VICE PRESIDENT of CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION for BANK OF AMERICA, NATIONAL ASSOCIATION S/B/M FLEET NATIONAL BANK on behalf of said CORPORATION.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



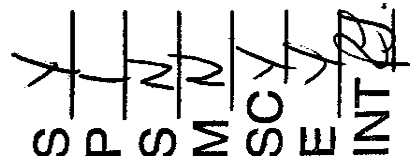
Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 11737959 WAMU CJ2505540 form1/RCNIL2



\*11737959\*

  
S P S M S E I N T