UNOFFICIAL COPYMENT

Doc#: 1011829021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/28/2010 10:44 AM Pg: 1 of 3

After Recording Mail To:

Mortgage Information Services, Inc. Attn: Recording Dept 4877 Galaxy Parkway, Suite I Cleveland, OH 44128

POWER OF ATTORNEY

THIS POWER OF ATTORNEY AUTHORIZES THE PERSON MAMED BELOW AS MY ATTORNEY-IN-FACT TO DO ONE

OR MORE OF THE FOLLOWING: TO SELL, LEASE, GRANT, ENCUMBER, RELEASE OR OTHERWISE CONVEY ANY INTEREST IN MY REAL PROPERTY AND TO EXECUTIVE DEEDS AND ALL OTHER INSTRUMENTS ON MY BEHALF, UNLESS THIS COWER OF ATTORNEY IS OTHER OTHERWISE LIMITED HEREIN TO SPECIFIC REAL PROPERTY.

I, DANIEL C. SHELLEY, A MARRIED MAN of 2124 N. HUDSON AVE., APT #202 CHICAGO, IL 60614, have made, constituted, appointed and by these presents do make, constitute, and appoint LAURELYN WOODS, of as my true and lawful Attorney-in-Fact for me and in my name, place and stead to represent me at settlement or closing to encumber and release any interest in my real property at 2121 N. HUDSON AVE., APT #202 CHICAGO, IL 60614, more particularly described in the legal description attached hereto as Schedule A and made a part hereof, and specifical; to execute, seal, acknowledge and deliver a first lien position mortgage to CITIMORTGACE, INC., LOAN # 001121113258, IN THE AMOUNT OF \$336,000.00 and any and all related contracts, leases, loan commitments, truth-in-lending statements, affidavits notices of right of recission, transfer tax and recordation tax forms, re-recording certificates, check and drafts payable to my order, assignments, releases, promissory notes and any and all loan documents and other legal documents necessary to complete the refinance, and/or conveyance of the aforesaid property in furtherance hereof; and further, to borrow any and all sums of money upon such terms and conditions as my attorney shall deer, fit and proper and for that purpose to execute and deliver on my behalf all promissory notes bonds or other evidence of indebtedness which may be necessary to secure said indebtedness by deed of trust or mortgage.

Prepared By: Julie Woods 2124 N. Hudson Ave., APT #202 Chicago, IL 60614

M.I.S. FILE NO 1091979

1011829021 Page: 2 of 3

UNOFFICIAL COPY

I give and grant to my said Attorney-in-Fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the aforesaid property at settlement or closing including signing the settlement statement; and to make changes, adjustments or deductions thereon, as fully to all intents and purposes as I might or could do if personally present at the doing thereof, hereby ratifying and confirming all that said attorney-in-fact, shall have lawfully done pursuant hereto.

This instrument is to be construed and interpreted as a Transaction Specific Power of Attorney within the powers expressed herein and the enumerations of specific items, acts, rights of powers herein shall not limit or restruct and shall not be construed or interpreted as raniting or restricting the powers granted to my Attorney-in-Fact, and I hereby ratify and for firm all that my said Attorney-in-Fact shall do or cause to be done in connection herewith. This Power of Attorney shall not be affected by my subsequent disability or incapacity, it being my intention and direction that the authority conferred hereby shall be exercisable notwithstanding my subsequent disability or incapacity.

In testimony whereof, I have affixed my official seal the date above written.

My Commission Expires:

LAURA NEJEDLY MY COMMISSION EXPIRES JANUARY 19, 2011 JV 3 10 3 3 1 M

Lanu Vojedly
pary Public

1011829021 Page: 3 of 3

UNOFFICIAL COPY



AGENT TITLE NO.: 200001091979

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0712011045 AND IS DESCRIBED AS FOLLOWS:

UNIT 2124-202 IN THE EAST LINCOLN PARK VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 14 CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0324732145 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERS IN THE COMMON ELEMENTS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-13, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS; EXISTING LEASES AND TENANCIES; SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; ANY CONFIRMED SPECIAL TAX OR ASSESSMENT.

APN: 14-33-123-066-1005