



Doc#: 1011829031 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2010 11:34 AM Pg: 1 of 4

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

FirstMerit Bank, N.A.
111 Cascade Plaza, CAS 80
Akron, Ohio 44308
Attention: _____

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

This ASSIGNMENT OF **Mortgage and Security Agreement** (this "**Assignment**") is made as of this 19TH day of February, 2010 by FIRST BANK, a Missouri corporation having an address at 569 Anglum Road, Hazelwood, MO 63042 ("**Assignor**"), in favor of FIRSTMERIT BANK, N.A., a national banking association, having an address at 111 Cascade Plaza, CAS 80, Akron, Ohio 44308 ("**Assignee**").

WHEREAS, Assignor has sold to Assignee a certain loan made by Assignor to **Jaime Fernandez** pursuant to, and subject to the terms and conditions of, that certain Loan Purchase Agreement by and between the Assignor and the Assignee dated as of November 11, 2009 (the "**Purchase Agreement**"); and

WHEREAS, this Assignment is being entered into by Assignor as required by and pursuant to the terms of the Purchase Agreement;

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of TEN DOLLARS (\$10.00), the representations, warranties and covenants made by Assignor and Assignee in the Purchase Agreement and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Assignor hereby grants, bargains, sells, assigns, transfers and sets over, unto Assignee, without representation, warranty or recourse of any kind except as expressly set forth in the Purchase Agreement:

* 0502146023

All of Assignor's rights, title and beneficial interests in, to and under that certain **Mortgage and Security Agreement** (the "**Mortgage and Security Agreement**") from **Jamie Fernandez and Stella Fernandez, husband and wife**, as mortgagor, unto Assignor, as mortgagee, dated as of 01/04/2005, and recorded on 01/21/2005, as Document No. ~~*052146023~~, **Book N/A, Page N/A**, in the Recorder of Deeds of Cook County, Illinois, encumbering the real property described on **Exhibit A** annexed hereto and made a part hereof, together with the buildings and improvements erected thereon, TOGETHER WITH all documents evidencing or securing the loan relating to the Mortgage and all rights accrued or to accrue under the Mortgage.

7/4/10
SPS M SC SE INT JMK

UNOFFICIAL COPY**LEGAL DESCRIPTION**

PARCEL 1: THE SOUTH 25 FEET OF LOT 10 AND ALL OF LOT 9 IN SALISBURY'S RESUBDIVISION OF LOT 8 IN COUNTY CLERK'S DIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOT 5 IN DOLISH'S RESUBDIVISION OF LOT 9 IN COUNTY CLERK'S DIVISION AFORESAID ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1908 AS DOCUMENT NO. 4239877, IN COOK COUNTY ILLINOIS SECTION

PARCEL 2: THE WEST ½ OF LOT 24 AND ALL OF LOT 23 AND THE EAST 51/2 FEET OF LOT 22 IN BLOCK 191 IN CHICAGO HEIGHTS IN THE NORTHEAST ¼ OF SECTION 29 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PARCEL 3: THE EAST ½ OF LOT 24 IN BLOCK 191 IN CHICAGO HEIGHTS IN THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PARCEL 4: LOT 25 IN BLOCK 191 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PARCEL 5: LOTS 26, 27 AND 28 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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PIN NO'S:32-29-204-030-0000/ 32-29-204-032-0000/32-29-204-036-0000 /32-29-204-037-0000/32-29-204-038-0000/32-29-204-039-0000/32-29-204-040-0000

Property of Cook County Clerk's Office

**Commonly Known As: 1926 CHICAGO ROAD
CHICAGO HEIGHTS IL 60411**

NOT HOMESTEAD PROPERTY