

BOX 178

UNOFFICIAL COPY

NAME: KHOSHKHESAL, MITRA

ASSIGNMENT OF MORTGAGE



Doc#: 1011833049 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2010 09:46 AM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC DBA AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 03/04/10, the following described mortgage:

Date: May 31, 2007 Amount of Debt: \$ 247,000.00

Mortgagor: MITRA KHOSHKHESAL;

Mortgagee: M.E.R.S., INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC DBA AMERICA'S WHOLESALE LENDER

Recorded on June 11, 2007 As Document 0716250027 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 2N AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN TALMAN AND THIELE'S STREET CICERO AVENUE LOT STATION SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21571721, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 10-22-301-057-1004
Commonly known as: 4611 MAIN STREET UNIT 2N, SKOKIE, IL 60076

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: Jill Rein
Certifying Officer

State of Illinois)
ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 3.8.10

Violeta Romo
Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
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