

UNOFFICIAL COPY



Doc#: 1011833099 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2010 11:29 AM Pg: 1 of 4

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**SPECIAL WARRANTY DEED**

**COVER PAGE**

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

**Forum Title Insurance Company**  
33 W. Monroe Street; Suite 1150  
Chicago, IL 60603  
312-924-7355

4  
R

C. J.  
4

**UNOFFICIAL COPY****SPECIAL WARRANTY DEED****Mail to:**

Jesus and Rosalba Priego  
33 W. Ontario #40F  
Chicago IL 60654

**Grantees Address and****Send subsequent****tax bills to:**

Jesus and Rosalba Priego  
33 W Ontario #40F  
Chicago IL 60654

**REAL ESTATE TRANSFER** 04/23/2010

<b>COOK</b>	\$62.50
<b>ILLINOIS:</b>	\$125.00
<b>TOTAL:</b>	\$187.50

17-10-127-019-1434 | 20100401600180 | LE3AG5

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE made this \_\_\_\_ day of March, 2010, between THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWMBS, INC. CHL MORTGAGE PASS-THROUGH TRUST 2005-7 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-7, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JESUS PRIEGO, and ROSALBA M PRIEGO, married to each other, party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 17-10-127-019-1434 and 17-10-127-019-1534  
 ADDRESS(ES): 440 NORTH WABASH AVENUE APT 611, CHICAGO, IL 60611

**REAL ESTATE TRANSFER** 04/21/2010

<b>CHICAGO:</b>	\$937.50
<b>CTA:</b>	\$375.00
<b>TOTAL:</b>	\$1,312.50

17-10-127-019-1434 | 20100401600180 | JYQHNV

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary, (Name) Lisa Grover, and attested to by its (Office) Closing Officer, (Name) Jessica Yetton, the day and year first above written.

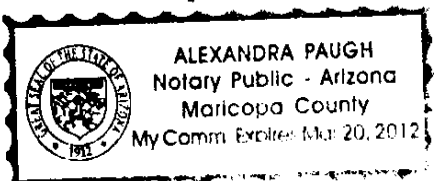
BY: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWMBS, INC. CHL MORTGAGE PASS-THROUGH TRUST 2005-7 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-7 BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:

By: Lisa Grover Attest: Jessica Yetton  
Lisa Grover, Assistant Secretary Jessica Yetton, Closing Officer

State of AZ )  
 ) SS.  
County of Maricopa )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisa Grover, personally known to me to be a Assistant Secretary of BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP and Jessica Yetton, personally known to me to be a Closing Officer of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of March, 2010.



Alexandra Paugh  
Notary Public

My commission expires on March 25th, 2010.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

\*(Strike the paragraphs that do not apply)

- ~~1. As TENANTS IN COMMON,~~
2. Not as TENANTS IN COMMON but as JOINT TENANTS
- ~~3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY~~

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## LEGAL DESCRIPTION

PARCEL 1: UNITS 611 AND P-435 IN THE PLAZA 440 PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 12 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0501339142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-162, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0501339142.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 89572741, AS AMENDED BY DOCUMENT 93070550, AND SUB-DECLARATION RECORDED AS DOCUMENT NUMBER 0501339141.

P.I.N. (S): 17-10-127-019-1434 and 17-10-127-019-1534

ADDRESS(ES): 440 NORTH WABASH AVENUE APT 611, CHICAGO, IL 60611

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