

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609



Doc#: 1011956000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2010 08:42 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BELLA GROUP INVESTMENTS LLC
216 S. JEFFERSON ST., SUITE LL1
CHICAGO, IL 60661-5750

COOK

Loan No. 11547768

Space above this line is for Recorder's use only

CST-0924200

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BELLA GROUP INVESTMENTS LLC of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of September, A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0826749014, and a certain Assignment of Rents dated the 15th day of September, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0826749015, to the premises therein described, as follows, to-wit:

* SEE ATTACHED LEGAL *

P.I.N. #: 17-16-111-028-1001
Common Address: 216 S. Jefferson St., LL1, Chicago, IL 60661

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Commercial Loan Officer this 18th day of March, A.D. 2010.

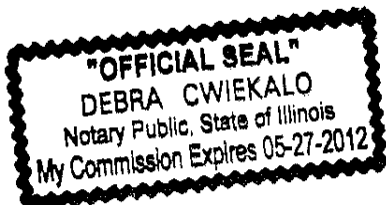
ATTEST:

Steven Krase
Commercial Loan Officer

By: [Signature]
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph Haugh personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Steven Krase personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of March, A.D. 2010.



[Signature]

UNOFFICIAL COPY

Legal Description

of premises commonly known as 216 S. Jefferson Street, Unit LL-1, Chicago, IL 60661

PARCEL 1: UNIT NO. LL-1 IN THE 216 S. JEFFERSON OFFICE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 AND THE SOUTH 1/2 OF LOT 8 IN MAGIE AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE BLOCK 27 IN SCHOOL SECTIONS ADDITION TO CHICAGO IN THE NORTHWEST 11/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED December 10, 2007 AS DOCUMENT NUMBER 0734415001.

PARCEL 2: EXCLUSIVE USE OF STORAGE S-1, S-2 AND LA-1 A LIMITED COMMON ELEMENT AS SET FORTH IN THE AND DEFINED IN SECOND AMENDMENT TO DECLARATION OF THE 216 S. JEFFERSON OFFICE CONDOMINIUM.

PERMANENT TAX NUMBER: 17-16-111-021-0000

Property of Cook County Clerk's Office