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Doc#: 1011912021 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2010 09:22 AM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

09-024949

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK, NATIONAL ASSOCIATION, AS
TRUSTEE FOR TBW MORTGAGE-BACKED
TRUST 2006-6, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2006-
6

PLAINTIFF,

-vs-

BETTY JOHNSON A/K/A BETTY J.
JOHNSON A/K/A BETTIE JOHNSON A/K/A
BETTY J. BURNETT; CAPITAL ONE BANK
(USA), N.A. F/K/A CAPITAL ONE BANK;
CITIBANK, N.A.; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS
DEFENDANTS

NO.

10CH16811

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on APR 15 2010, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

Betty J. Johnson a/k/a Betty Johnson

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Betty Johnson to Mortgage Electronic Registration Systems, Inc., as Nominee for Taylor, Bean & Whitaker Mortgage Corp. and recorded November 20, 2006 as Document No. 0632410033 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE SOUTH 42.6 FEET OF LOT 62 IN FRANK C. WOODS ADDITION TO MAYWOOD SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1922 South 6th Avenue, Maywood, IL 60153
Permanent Index No.: 15-14-310-033

3. Parties against whom foreclosure is sought:

Betty Johnson a/k/a Betty J. Johnson a/k/a Bettie Johnson a/k/a Betty J. Burnett;
Capital One Bank (USA) N.A. f/k/a Capital One Bank; Citibank, N.A.; Unknown
Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated October 2, 2006 and recorded on November 20, 2006 as Document No. 0632410033 contains the incorrect legal description. The legal description on the Mortgage contains the incorrect legal description. The accurate legal description that should be on the Mortgage is:

THE SOUTH 42.6 FEET OF LOT 62 IN FRANK C. WOODS ADDITION TO MAYWOOD SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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SIGNATURE: Dea A Way
Attorney of Record
6297946

PREPARED BY AND MAIL TO:

- Randal S. Berg (6277119)
- G. Stephen Caravajal, Jr. (6284718)
- Christopher A. Cieniawa (6187452)
- Jim DeMars (6292389)
- Olivia P. Dirig (6286073)
- Michael Fisher (6216054)
- Hugh J. Green (6289616)
- Joseph M. Herbas (6277645)
- Dexter L. Holt (6244552)
- Alan Kaufman (6289893)
- K. Joyce Ingram Kulwin (6289804)
- Frank Lin (6290083)
- Shara Netterstrom (6294499)
- Lee Scott Perres (6181244)
- Marcos J. Posada (6295359)
- Cynthia Sutherin (6256989)
- Steven C. Weiss (6301158)
- Laura A. Wolf (6297986)
- Matthew C. Wyman (6294138)

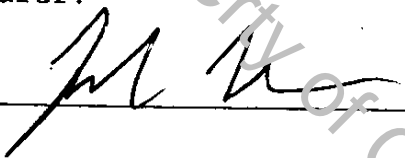
Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
 Northbrook, IL 60062-1060
 (847)291-1717
 Attorney No: 42168

Clerk of Cook County Clerk's Office

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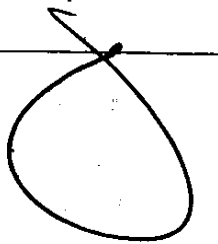
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



Signed and Sworn to before me
this 15 day of June, 2010.

Notary Public





Clerk's Office