

UNOFFICIAL COPY



Doc#: 1011915054 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2010 02:18 PM Pg: 1 of 2

Recording Requested/Prepared By:
Bernadette Sands
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 498334 "The Chicago Trust Co. Successor Trustee To First State Bank And Trust Company Of Park Ridge Trust #2"
Cook County Recorder, Illinois

Dated: April 16, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST TO LASALLE BANK FSB** does hereby certify that a certain mortgage executed by **THE CHICAGO TRUST CO. SUCCESSOR TRUSTEE TO FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE TRUST #2776 DD.** 04/15/94 to **LASALLE BANK FSB** dated 10/19/1999 calling for the original principal sum of dollars (\$180,000.00), and recorded on **NOVEMBER 4, 1999** in Mortgage Record, page and/or instrument # **09039485**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$180,000.00**
Tax Parcel ID: **13-22-434-033-0000**
Property Address: **4346 W. BELMONT AVENUE, CHICAGO, IL 60641**

Legal and/or Assignment: **LOT 21 (EXCEPT THE WEST 9 FEET THEREOF) AND LOT 20 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT RAILROAD) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 (NORTHWEST CORNER OF WEST BELMONT AVENUE AND NORTH KILDARE AVENUE)**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto, duly authorized, this **16th** day of **April, 2010**.


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BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST TO LASALLE BANK FSB

By: 
LYNN J. BAKER
VICE PRESIDENT

State of **CONNECTICUT**
County of **HARTFORD**

On April 16, 2010, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST TO LASALLE BANK FSB** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
PATRICIA M MALLARDI

(This area is for notarial seal)

Patricia M. Mallardi
Notary Public, Connecticut
My Commission Expires Oct. 31, 2012