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When recorded Mail to: Midland Mortgage Company C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1011915021 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/29/2010 09:11 AM Pg: 1 of 2

CRYSTAL MOORE Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013

Bonded Through National Notary Assn.

Loan #:0031109596

SATISFACTION OF MORTGAGE

The undersigned certifies had it is the present owner of a mortgage made by ARTHUR LOUIS JONES to MNC MORTGAGE CO. bearing the date 04/25/1985 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 85001474

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 15544 VINE AVE, HARVEY, IL 60426-432

PIN# 29-17-300-037

Dated 04/19/2010 MIDFIRST BANK

By: BRYAN BLY VICE PRES

STATE OF FLORIDA COUNTY OF PINELLA

ount Ch The foregoing instrument was acknowledged before me on 04/19/2010 by BRYAN BLY the VICE PRESIDENT of MIDFIRST

BANK, on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 11740885 CJ2517765

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LOT 29 IN BLOCK 91 IN HARVEY, A SUBDIVISION OF THAT PART OF --- SECTION-17-,-TOWNSHIP: 36-NORTH, RANGE-14, LYING WEST OF ILLINOIS CENTRAL RATIROAD, TOGETHER WITH BLOCKS 53, 54, AND 55, 62 TO 66, 68 TO 84 AND THAT OF BLOCK 67 LYING SOUTH OF THE CLICAGO GRAND TRUCK RAILROAD ALL IN SOUTH LAWN A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 8. OR COOK COUNTY CLARK'S OFFICE TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.