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Doc#: 1011918045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/29/2010 12:44 PM Pg: 1 of 2

Above space for Recorder's Use Only

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems Inc. as nomince for 1st Advantage Mortgage LLC, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Force Finance LLC, all interests in and under that certain Mortgage dated 12/11/2006 executed by

Khondaker Haque

Grantor(s), to Mortgage Electronic Registration Systems Inc. as nominee for 1st Advantage Mortgage LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on as Document Number 0635608076 and which Mortgage covers the following described property, to-wit:

LOT 4 IN BLOCK 11 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

6110 S. Washtenaw Avenue

Chicago, IL 60629

PIN 19-13-417-024-0000



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together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its and attested by its and its corporate seal
affixed hereto this 27 day of Apr , 20 10
Mortgage Electronic Registration Systems Inc. as nominee for 1st Advantage Mortgage LLC
Almalia 1
Christina Troy ridge William Assistant Secretary
Christina Trov Cridge William Programmer Dana Heisel Assistant Secretary
O _A
STATE OF Ohio SS
COUNTY OF Franklin
<u> </u>
$O_{\mathcal{L}}$
I,, the undersigned Notary Public, do hereby certify that
<u>Christina Trowbridge</u> and <u>Dana Heisel</u> who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the fiee and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on or in stated that he was authorized to execute said
instrument.
GIVEN under my hand and Seal this $\frac{27}{\text{day of }}$, 2019.
, 20
Notary Public SEAL
TIFFANY BORDER
Notary Public, State or Ohi:
My Commission E. pires 8-17-2013
The state of the s
Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527
(630) 794-5300
14-10-14670
BOX 70
DOCUMENT CONTROL DEPT.