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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: THEODORE SCHULTZ AURORA LOAN SERVICES LLC. 2617 COLLEGE PARK P.O. BOX 1706 Scottsbluff, NE 69363-1706



Doc#: 1011922059 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/29/2010 09:48 AM Pg: 1 of 2

RELEASE OF MORTGAGE

AURORA LOAN SERVICES LLC. #:0045032281 "WADLINGTON" Lender ID:RELCHO Cook, Illinois MERS #: 100025440003559652 VF.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS the AURORA LOAN SERVICES, LLC holder of a certain mortgage, made and executed by DARRON WADLINGTON A SINCLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Lincis, Dated: 12/28/2006 Recorded: 01/19/2007 as Instrument No.: 0701911033, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 36 IN BLOCK 16 IN COBE AND MCKINNON'S 63'XD STREET AND KEDZIE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-13-327-004-0000

Property Address: 6215 S WHIPPLE ST, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SOM CO

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RELEASE OF MORTGAGE Page 2 of 2

AURORA LOAN SERVICES, LLC

On April 14th, 2010

By THEODORE SCHULTZ, Assistant

Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

On April 14th, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evider, e) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the erany upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

2617 COUNTY CLARTS OFFICE Prepared By: Deb Seibert, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706

308-635-3500