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Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



Doc#: 1011922069 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2010 10:04 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC # 1601897575 "KEMPF" Lender ID: 10128/1705158042 Cook, Illinois PIF: 04/02/2010
MERS #: 100037506018975756 MRSU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

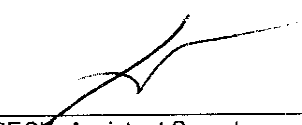
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by GARY R KEMPF AND THERESA R KEMPF, originally to BANCGROUP MORTGAGE CORPORATION, in the County of Cook and the State of Illinois, Dated: 10/12/2007 Recorded: 11/01/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0730540024, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

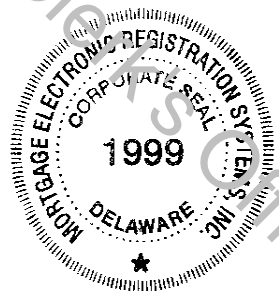
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-25-301-094-0000, 23-25-301-136-0000
Property Address: 7630 W CARMICHAEL DRIVE, PALOS HEIGHTS, IL 60463-1281

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On April 12th, 2010

By: 
DAWN PECK, Assistant Secretary



S ✓
P 3
S N
M N
SC ✓
E ✓
INT CE

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SATISFACTION Page 2 of 2

STATE OF Minnesota
COUNTY OF Ramsey

On April 12th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

THE WEST 10 FEET OF THE EAST 450 FEET OF LOTS 1 AND 2 (EXCEPT THAT PART OF LOT 2 DEDICATED FOR CARMICHAEL DRIVE) IN GROVER C. ELMORE'S PALOS ESTATES, BEING A SUBDIVISION OF THE SOUTH 581.15 FEET OF THE NORTH 1,743.82 FEET OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT MCCARTHY ROAD) IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2:

THE WEST 110 FEET OF THE EAST 440 FEET OF LOTS 1 AND 2 (EXCEPT THAT PART OF LOT 2 DEDICATED FOR CARMICHAEL DRIVE) IN GROVER C. ELMORE'S PALOS ESTATES, BEING A SUBDIVISION OF THE SOUTH 581.15 FEET OF THE NORTH 1,743.82 FEET OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT MCCARTHY ROAD) IN COOK COUNTY, ILLINOIS.

Commonly known as:

7630 W. Carmichael, Palos Heights, Illinois 60463

P.I.N.:

23-25-301-094-0000 (affects Parcel 2)

23-25-301-136-0000 (affects Parcel 1)