

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB

When Recorded Return To:
DONALD SMITH JR
P O BOX 397
TINLEY PARK, IL 604777693



Doc#: 1011922086 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2010 11:22 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Cenlar FSB #: 0030815427 "SMITH, JR" Lender ID: N24/497609843 Cook, Illinois
MERS #: 100029500023279882 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by DONALD R SMITH, JR AND KAREN A SMITH, HIS WIFE IN JOINT TENANCY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 02/08/2008 Recorded: 02/19/2008 as Instrument No.: 0805008286, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 271 in Timber Edge Unit 11-A, being a subdivision of part of the northeast 1/4 of section 34, township 36 north, range 12, east of the third principal meridian, in Cook County Illinois.

Assessor's/Tax ID No. 27-34-205-021
Property Address: 9006 MAGNOLIA LN, TINLEY PARK, IL 60487

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes
P 2
S 2
M yes
SC yes
E No
INT 2

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

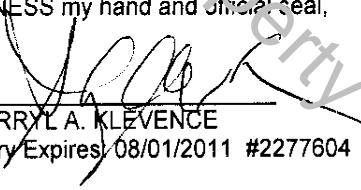
On April 19th, 2010

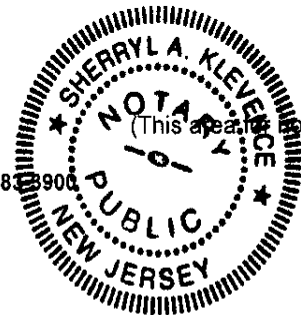
By: 
DONNA J LYNCH, Second Vice President

STATE OF New Jersey
COUNTY OF Mercer

On April 19th, 2010, before me, SHERRYL A. KLEVENGE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENGE
Notary Expires: 08/01/2011 #2277604



Prepared By: Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-886-9906

Property of Cook County Clerk's Office