UNOFFICIAL COPY

Recording Requested By: Cenlar FS8

When Recorded Return To:
JAMES MILBURN
3201 N RAVENSWOOD AVE 110
CHICAGO, IL 606570000



Doc#: 1011922089 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/29/2010 11:22 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0029590379 "M" PURN" Lender ID:P24/464952298 Cook, Illinois MERS #: 100196368001445660 イベリ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GUARANTEED RATE, INC. holder of a cortain mortgage, made and executed by JAMES C MILBURN, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GUARANTEED RATE, INC., in the County of Cook, and the State of Illinois, Dated: 08/06/2007 Recorded: 08/20/2007 as Instrument No.: 0723255097, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Ma le A Part Hereof

Assessor's/Tax ID No. 14-19-434-046-1010, 14-19-434-046-1049 Property Address: 3201 N RAVENSWOOD AVE 110, CHICAGO, IL 6065

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

S THE SCHOOL SCH

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Millian Market

This area fogn arial seal)

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GUARANTEED RATE, INC.

On April 16th, 2010

By:
DONNA J WNGH, Second Vide President

STATE OF New Jersey COUNTY OF Mercer

On April 16th, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excouled the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and circial seal,

SHERRYL A. KLEVENCE

Notary/Expires: 08/01/2011 #2277604

Prepared By: Donna Lynch, CENLAR FSB PO E DX 7/414, TRENTON, NJ 08628 609-883-3900

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Paul Goodman

As an Agent for Ticor Title Insurance Company

400 Skokie Blvd., Ste 380 Northbrook, Illinois 60062

Commitment Number: STS07_01802

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNITS 110 AND P14 PAVENSWOOD LOFTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE:

VARIOUS PARCELS OF LAND IN S.E. GROSS' SUBDIVISION OF LOT 19 TO 30 BOTH INCLUSIVE IN BLOCK 9 IN GROSS' NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST QUARTER OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93922479 AND AN ENDMENT RECORDED AS DOCUMENT 9395408 ERL COUNTY CORTES OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-19-434-046-1010

14-19-434-046-1049

ALTA Commitment Schedule C

(STS07_01802.PFD/STS07_01802/45)