

UNOFFICIAL COPY



1011929008

After Recording Return To:
ITASCA BANK & TRUST CO.
308 W. IRVING PARK ROAD
ITASCA, IL 60143

Doc#: 1011929008 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2010 10:27 AM Pg: 1 of 2



Prepared By:
Jack Mensching
Itasca Bank & Trust Co.
308 W. Irving Park Road
Itasca, IL 60143

SATISFACTION

Loan #899699677 Du Page, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. holder of a certain mortgage, made and executed by **JEFFREY RANDAZZO KELLY BURELL, BOTH UNMARRIED**, originally to ITASCA BANK & TRUST CO., in the County of **COOK**, and the State of Illinois, Dated: December 15, 2004 Recorded: December 17, 2004 as Instrument No.: **0436220126**, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: **SEE ATTACHED EXHIBIT "A"**

Permanent Real Estate Index Number(s): **12-24-100-105**

Property Address: **3627 N PACIFIC AVE CHICAGO, IL 60634**

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, have duly executed the foregoing instrument.

ITASCA BANK & TRUST CO.
On April 21, 2010

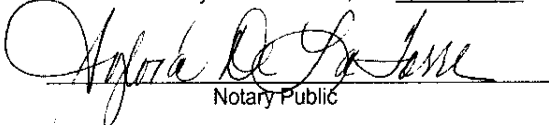
By: 
Its: **GARY J HOGER
SENIOR VICE PRESIDENT**

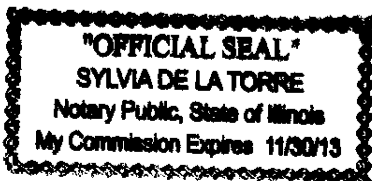
By: 
Its: **GAIL GIANFORTE
ASST VICE PRESIDENT**

STATE OF Illinois
COUNTY OF Du Page

I, the Undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **GARY J HOGER** personally known to me to be the **SENIOR VICE PRESIDENT OF ITASCA BANK & TRUST CO.** Corporation, and **GAIL GIANFORTE** personally known to me to be the **ASST VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **SENIOR VICE PRESIDENT** and **ASST VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this April 21, 2010


Notary Public



S 7
P 2
S _____
M 7
SC _____
E N
INT He

 Initials

UNOFFICIAL COPY

EXHIBIT "A"

LOAN # 899699677

PARCEL 1: LOT 7 (EXCEPT THAT PART OF LOT 7 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 7, SAID POINT BEING 25.39 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 7, TO A POINT ON THE EAST LINE OF SAID LOT 7, SAID POINT BEING 25.94 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7) IN CARDAMONE'S PACIFIC AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE NORHTWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS THE NORTH 5.9 FEET OF THE WEST 85 FEET OF LOT 8 IN CARDAMONE'S PACIFIC AVENUE SUBDIVISION, AFORESAID, AS SET FORTH IN THE EASEMENT GRANT RECORDED AS DOCUMENT NUMBER 27355433, AND AS CREATED BY THE DEED RECORDED AUGUST 7, 1985 AS DOCUMENT NUMBER 85136897

JEFFREY RANDAZZO
3627 N. PACIFIC AVE.
CHICAGO, IL 60634

PIN # 12-24-100-105

Cook County Clerk's Office