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Doc#: 1011931085 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/29/2010 02:31 PM Pg: 1 of 2

At ove space for Recorder's Use Only

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, JL 60527 Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that First Bank d/b/a First Bank Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of <u>Virginia</u>, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Mortgage Electronic Registration Systems, Inc., at interests in and under that certain Mortgage dated 11/28/2005 executed by

Jose Gaytan a/k/a Jose Gaytan-Gullen

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First Bank d/b/a First Bank Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/27/2005 as Document Number 0536105016 and which Mortgage covers the following described property, to-wit:

LOT 16 IN BLOCK 13 IN W. F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

Commonly known as:

5244 S. Kilbourn Avenue Chicago, IL 60632 BOX 70

PIN 19-10-314-036

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together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

affixed hereto this 27 th day of April , 20 10. First Bank d/b/a First Bank Mortgage
That Daik Word That Daik Wortgage
By: Autest: Carole Hoops-Vice President Sp. Carole Hoops-Vice President Sp. ORAN
By: Attest: Care Logs Judith A. Scomersahl-Sr. Vice President STATE OF M. Scouri SS COUNTY OF St. Lovis . Missouri Missouri SS
I,
GIVEN under my hand and Seal this 27th day of April , 20 10. Cunting A. Peters SEAL CYNTHIAF. PETERS Notary Public - Notary Seal STATE OF MISSOURI Jefferson County My Commission Expires: Aug. 21, 2013

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-31862
BOX 70

DOCUMENT CONTROL DEPT.

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