

UNOFFICIAL COPY



Doc#: 1011934041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2010 11:33 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: ffe6c227-2ac5-4e72-bfec-a96154d4723c

DOCID_0008723274502005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: STEVEN J KRALL

Property 913 W BELLE PLAINE 3W P.I.N. 14174150521006
Address.....: CHICAGO, IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/30/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0715241204, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of April, 2010.

Bank of America, N.A.

Tracy Duran, Assistant Secretary

S yes
P 3
S ✓
M No
SC yes
E yes
I yes

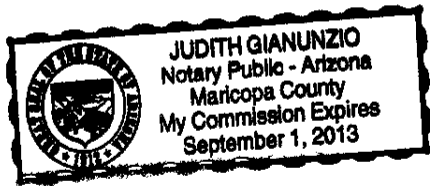
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Judith Gianunzio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tracy Duran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

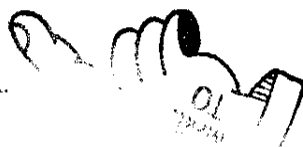
Given under my hand and official seal, this 19 day of April, 2010.



Judith Gianunzio
Judith Gianunzio, Notary public
Commission expires 09/01/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: STEVEN J KRALL
913 W Belle Plaine Ave 3W
Chicago, IL 60613
Prepared By: Nancy Lesch
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684



Property of Cook County Clerk's Office

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FILE NO.: 2073300

UNIT 3W IN THE 911 W. BELLE PLAINE PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WESTERLY 9 FEET OF LOT 36 AND THE EASTERLY 45 FEET OF LOT 37 IN THE SUBDIVISION OF LOT 24 IN BLOCK 8 IN BUENA PARK, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0711015042, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0711015042.

PIN# 14-17-415-011-0000 AFFECTS UNDERLYING LAND

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."