### **UNOFFICIAL COPY**



Doc#: 1012040020 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/30/2010 10:18 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association as Trustee for RASC 2005KS1

**PLAINTIFF** 

Vs.

Luis A. Reyes; Mortgage Electronic Registration Systems, Inc.; Fremont Reorganizing Corporation fka Fremont Investment & Loan (Company); Attention Funding & Trust; City of Chicago; A.W. Green Management Co.; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

No. 10 CH 17 85 A

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the street by the street by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Luis A. Reyes
- (iv) The legal description is:

1012040020 Page: 2 of 3

#### UNOFFICIAL CO

LOT 17 (EXCEPT THE NORTH 50 FEET THEREOF) IN FREDERICK H. BARTLETT'S OAK PARK AVENUE FARMS, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 107 FEET THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 19-30-414-017** 

(v) The common address or location of the property is:

7749 Natoma Avenue Burbank, IL 60459

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: Luis A. Reyes
  - b) Mortgagee: Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan
  - c) Date of mortgage: 10/28/2004
  - d) Date and place of recording:

11/29/2004

Office of the Recorder of Deeds of Cook Councy Illinois

ber: 0433417073 e) Document Number

Mark J. Johnson ARDC # 6284911

SIGNATURE:

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-10-13972

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

1012040020 Page: 3 of 3

# **UNOFFICIAL COPY**

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association as Trustee for RASC 2005KS1	
PLAINTIFF	Case No.
v.	10cH17854
Luis A. Reyes; et. al.	10011100
DEFENDANT	
NOTICE OF FILING PURSUAN	IT TO PREDATORY LENDING
DATABA	
TO: Illinois Department of Financial and Profess Division of Banking	ionar Regulation
122 S. Michigan Avenue, 19th Floor, Chicago	
Attn: Anti Predatory Lending Database (	APLD)
PLEASE TAKE NOTICE that on 04/26/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.	
Cod	lis & Associates, P.C.
By:	
Cadilia & Associates D.C.	Mark J. Johnson
Codilis & Associates, P.C. Attorneys for Plaintiff	ARDC # 6284911
15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527	
Attorney Number: #21762	'S
Cook #21762 14-10-13972	$O_{\mathcal{S}_{\mathcal{C}_{\mathcal{C}}}}$
	Contraction of the state of the
NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.  PROOF OF SERVICE	
TROOT OF BUILDING	
I, the undersigned, a non-attorney, certify delivery to the above-entitled address on	that a copy of this notice was served by hand
donvery to the above-entitled address on	·
Ву:	