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RELEASE DEED

This document was prepared by:

Lauren Alexander

Palmer-House & Alexander, PC 888 E Belvidere Road, Suite 123

Grayslake, IL 60030

Mail after recording to

1012046021 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2010 02:31 PM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS.

That WALDEMAR MAJCHER of the County of Cook and State of Ihinois for and in consideration of TEN DOLLARS (\$10.00) good and valuable for other considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto KETHER FUND 1031 LLC, an Illinois Limited Liability Company, its successors, legal representatives and assigns,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing date the 11th day of Novernoer, a.d. 2009, and recorded on November 13, 2009 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0931750038 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

LOT 30 IN PENCE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 14 OF THE NORTHEAST 14 OF SECTION 17, TOWNSHIP 38 NORTH, PANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

P.I.N: #20-17-202-017-0000

Property Address: 5539 S. ABERDEEN STREET, CHICAGO, ILLINOIS 60621

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSED by my hand and seal on this 25th day of March, 2010.

ABLE TITLE

#1002-14797

BY: WALDEMAR MAJCHER

(SEAL)

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STATE OF)	
1)	SS
COUNTY OF 1 00 hs)	

I, the undersigned, a notary public in and for the said County, of the State aforesaid, DO HEREBY CERTIFY THAT WALDEMAR MAJCHER personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and a cknowledged that she/he/they signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and official seal this 25TH day of March, 2010.

My Commission Expires: 2/4/5, 2015

Notary Public

C/OPTS OFFICE

"OFFICIAL SEAL"
Ajla Rosic
Notary Public, State of Illinois
Cook County
My Commission Expires July 15, 2013