When Recorded Return To: World Alliance Financial Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3000011839 Effective Date: 03/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, WHOSE ADDRESS IS P.O. Box 2026, Flint, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS, (ASSIGNF'Z) Said mortgage/deed of trust dated 04/10/2008, and made by MARGARET J. HARRIS to WORLD ALLIANCE FINANCI'L CORP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0810811061 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 15 IN THE I. V. I. ADDITION TO SOUTH HOLLAND, BEING A RESUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. J604

known as: 443 EAST 169TH STREET

SOUTH HOLLAND 1L 60473

04/29/2010 **29-22-411-007-0000** World Alliance Financial Corp.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of April in the year 2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of World Alliance Financial Corp., a corporation, on behalf of the corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WAFMA 11672515 MIN 100025530000118393 MERS PHONE 1-888-679-MERS form 5/EFRMIL1

