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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA0933841

Doc#: 1012012105 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2010 01:18 PM Pg: 1 of 4

STATE OF ILLINCIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEFARTMENT - CHANCERY DIVISION

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JP MORGAN MORTGAGE ACQUISITION TRUST 2006-RM1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-RM1

PLAINTIFF

) NO.

JUDGE

10CH18277

Clartis

٧S

JAMES R BROOKMAN A/K/A JAMES BROOKMAN; CARLA A BROOKMAN A/K/A CARLA BROOKMAN; TARGET NATIONAL BANK F/K/A RETAILERS NATIONAL BANK; UNKNOWN OWNERS AND NON

RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the the above entitled cause was filed in the above Court on the _____ day of ____, ___ for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 23 IN FLORENCE SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST FOUR ACRES THEREOF AND EXCEPT THAT PART OWNED AND OCCUPIED BY THE CHICAGO AND WISCONSIN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1847 ASH STREET

DES PLAINES, IL 60018

The subject mortgage has been recorded/registered as document number: #0615755190 .

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SIGNATURE:

Robert James Delsinger
UNO4RD F#6286021A LCOPPY
PIERCE & ASSOCIATES

TAX NO. 09-29-219-009-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

RECORDER BY CORNER BY CORNER BY

1012012105 Page: 3 of 4

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STATE OF ILLINOIS	ATTY NO. 91220
COUNTY OF COOK	
IN THE CIRCUIT COURT OF COOK COU COUNTY DEPARTMENT - CHANCERY	
US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JP MORGAN MORTGAGE ACQUISITION TRUST 2006-RM1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-RM1)))))))
PLAINTIFF) NO.
VS) JUDGE
JAMES R BROOKMAN A/K/A JAMES BROOKMAN; CARLA A BROOKMAN A/K/A CARLA BROOKMAN; TARGET NATIONAL BANK F/K/A LITAILERS NATIONAL BANK; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; COMPLIANCE WITH PREDATORY LEADI RESIDENTIAL REAL PROPERTY To: Illinois Department of Financial and Pr 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603	DISCLOSURE ACT
CERTIFICATE OF S	BRVICE
I,, certify that I pr and filed a copy of the lis p entitled addressee at the above entitled ad	epared this notice on endens notice with the above dress via hand delivery.
(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certif that the statements set forth herein a true and correct.	y SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0933841

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

US BANK NATIONAL ASSOCIATION AS TRUSTEE)
FOR JP MORGAN MORTGAGE ACQUISITION TRUST 2006-RM1, ASSET BACKED) 1
PASS-THROUGH CERTIFICATES, SERIES	,)
2006-RM1	,)
)
PLAINTIFF	NO.
O)
V3) JUDGE
TAMES D DECOUNTY A /V /A STANDS DECOUNTY)
JAMES R BROOKMAN A/K/A JAMES BROOKMAN;	<i>)</i>
CARLA A BROOKMAN A/K/A CARLA BROOKMAN;	}
TARGET NATIONAL BANK F/K/A RETAILERS)
NATIONAL BANK; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)
)
DE FF.NDANTS)

COMPLIANCE WITH PREDATORY LEADING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

Robert James Deisinger ARDC#6286021

CERTIFICATION

I, _____, attorney, certify that I prepared this notice on ______ to be filed along with a copy of the lis pendent notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0933841