

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 1012016064 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2010 02:26 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:9920031744 "STEPHENS" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, made and executed by LOUIS G STEPHENS AND ROCHELLE M STEPHENES, HIS WIFE, originally to ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 03/31/2000 Recorded: 04/13/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00258318, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-17-101-023-0000 ✓  
Property Address: 15234 S 108TH AVE, ORLAND PARK, IL 60467 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT Al.

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST  
PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB  
On April 14th, 2010



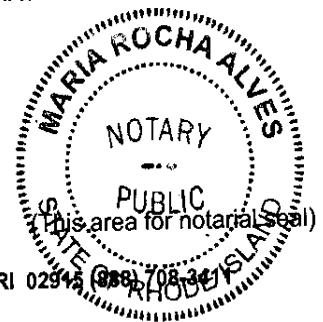
By: AMW  
James M Williams, Duly Authorized

STATE OF Rhode Island  
COUNTY OF KENT

On April 14th, 2010 before me, MARIA ROCHA ALVES, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal.

MARIA ROCHA ALVES  
MARIA ROCHA ALVES  
Notary Expires: 03/23/2014 #42951



Prepared By: Diane Leonard, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3444

## EXHIBIT A

THE SOUTH 1/4 (EXCEPT THE SOUTH 5 ACRES THEREOF) OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 27-17-101-023-0000.

GREATER ILLINOIS TITLE