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Recording Requested By:
CHARTER ONE BANK, N.A.

Doc#: 1012016065 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2010 02:26 PM Pg: 1 of 2

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:9920031646 "PODBORSEK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, made and executed by JOSEPH L PODBORSEK AND GERALDINE A PODBORSEK, HUSBAND AND WIFE, originally to ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 03/31/2000 Recorded: 04/11/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00252781, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-23-118-005 ✓
Property Address: 8701 POWERS COURT, ORLAND PARK, IL 06462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes
P 2
S NO
M NO
GC yes
E yes
INT yes

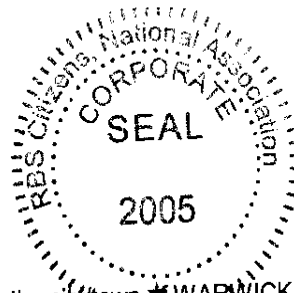
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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB
On April 14th, 2010

By: James M Williams
James M Williams, Duly Authorized

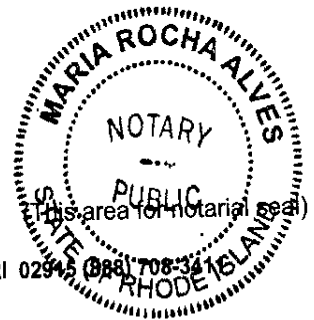
STATE OF Rhode Island
COUNTY OF KENT



On April 14th, 2010 before me, MARIA ROCHA ALVES, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal.

MARIA ROCHA ALVES
MARIA ROCHA ALVES
Notary Expires: 03/23/2014 #42951



Prepared By: Diane Leonard, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02942

03/03/00 10:08 FAX 800 284 7534

CHICAGO TITLE

0005

00252781



CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 420008783 HE

D. LEGAL DESCRIPTION:

THAT PART OF LOT 14 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 14, 17.29 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 16 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 3.59 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 58 MINUTES 4 SECONDS WEST 41.33 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 16 SECONDS EAST 80.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 44 SECONDS EAST 41.33 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 16 SECONDS WEST 80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.