

# UNOFFICIAL COPY

Recording Requested By:  
RICHMOND MONROE GROUP



When Recorded Return To:

RICHMOND MONROE GROUP  
PO Box 458  
Kimberling City, MO 65686

Doc#: 1012018098 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2010 04:58 PM Pg: 1 of 2



### SATISFACTION

ING Bank #:903232023 "Buchner" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by TODD A. BUCHNER AND AUDREY L. BUCHNER, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT TENANTS BY THE ENTIRETY, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 06/03/2009 Recorded: 06/15/2009 as Instrument No.: 0916605012, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-27-300-049-0000

Property Address: 1340 CHESTNUE AVENUE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

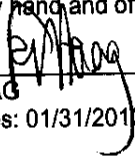
ING BANK, FSB  
On March 26th, 2010

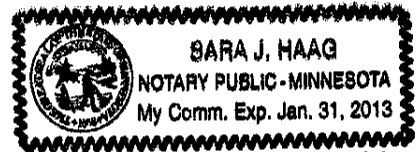
By:   
Lori Popp, Vice-President

STATE OF Minnesota  
COUNTY OF Benton

On March 26th, 2010, before me, SARA J. HAAG, a Notary Public in and for Benton in the State of Minnesota, personally appeared Lori Popp, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SARA J. HAAG  
Notary Expires: 01/31/2013



(This area for notarial seal)

Prepared By: Shari Miller, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

SEP 20 10  
S P S M S E I N T

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 008466404 SK  
**STREET ADDRESS:** 1340 CHESTNUT AVENUE  
**CITY:** WILMETTE **COUNTY:** COOK  
**TAX NUMBER:** 05-27-300-049-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

THE EAST 100 FEET OF THE WEST 249 FEET (MEASURED ON THE NORTH LINE) OF BLOCK 9  
 IN GAGES ADDITION TO WILMETTE

**PARCEL 2:**

THAT PORTION OF THE WEST 149 FEET NORTH OF ROAD OF BLOCK 9 DESCRIBED AS  
 BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST 149 FEET OF BLOCK 9 AND RUNNING  
 THENCE WEST 16 FEET THENCE NORTHWEST ALONG THE NORTHEAST LINE OF CHESTNUT STREET  
 17 FEET THENCE NORTHEAST TO A POINT ON THE EAST LINE OF SAID WEST 149 FEET OF  
 BLOCK 9, 175 NORTH OF THE SOUTH EAST CORNER OF SAID WEST 149 FEET OF BLOCK 9  
 THENCE SOUTH TO THE PLACE OF BEGINNING IN GAGES ADDITION TO WILMETTE, A  
 SUBDIVISION OF FRACTIONAL SOUTHWEST 1/4 AND FRACTIONAL NORTHEAST 1/4 OF SECTION  
 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE  
 NORTH 5 CHAINS OF THE FRACTIONAL SOUTHEAST 1/4 AND EAST 40 FEET OF FRACTIONAL  
 NORTH WEST 1/4 OF SAID SECTION 27 AND THAT PART OF THE SOUTHEAST 1/4 OF THE  
 SOUTHEAST 1/4 OF CHICAGO AND MILWAUKEE RAILROAD OF SECTION 28, TOWNSHIP 42  
 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS