

BOX 178

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SELECT PORTFOLIO SERVICING, INC.



BILL KOCH
SELECT PORTFOLIO SERVICING, INC
3815 SOUTH WEST TEMPLE
SALT LAKE CITY, UT 84115

Doc#: 1012031133 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2010 04:35 PM Pg: 1 of 3

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 1009050

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #: 0010215119 "HERNANDEZ"
INVESTOR #: M57
MERS #: 100251207004630732

Assignment Prepared on: April 22nd, 2010

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ADJUSTABLE RATE MORTGAGE TRUST 2007-1, ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Executed By: JUAN HERNANDEZ AND LUCILA MUNOZ, AS JOINT TENANTS To: MERS AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION

Date of Mortgage: 11/22/2006 Recorded: 12/12/2006 as Instrument No.: 0634648011 In Cook, Illinois

Assessor's/Tax ID No. 24-01-108-034

Property Address: 8810 S CALIFORNIA AVE, EVERGREEN PARK, IL 60805

Legal: LOT 24 IN MERRION AND COMPANY'S BEVERLY VIEW NUMBER 4, BEING A SUBDIVISION OF LOTS 7, 8, 9, AND 10 IN TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$147,920.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On APR 23 2010

By: [Signature]
Bill Koch, Assistant Secretary



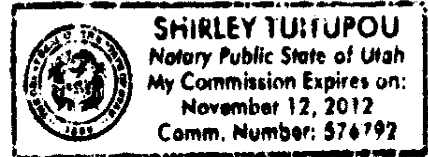
STATE OF Utah
COUNTY OF Salt Lake

APR 23 2010

On APR 23 2010, before me, SHIRLEY TUITUPOU, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, signing on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
SHIRLEY TUITUPOU
Notary Expires: 11/12/2012 #576792



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 24 IN MERRION AND COMPANY'S BEVERLY VIEW NUMBER 4, BEING A SUBDIVISION OF LOTS 7, 8, 9, AND 10 IN TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 24-01-108-034-0000

Commonly known as:

8810 SOUTH CALIFORNIA AVENUE
EVERGREEN PARK, IL 60805

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60601
PA1009050

Property of Cook County Clerk's Office