

# UNOFFICIAL COPY

NAME: RASLAN, GHASSAN

Loan#: 1907571905 **BOX 178**

## ASSIGNMENT OF MORTGAGE



Doc#: 1012035179 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2010 02:43 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S., INC AS NOMINEE FOR MIDWEST FINANCIAL MORTGAGE GROUP, INC, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE, LLC. (hereinafter called the Assignee), its successors and assigns, prior to 03/04/10, the following described mortgage:

Date: October 25, 2007 Amount of Debt: \$ 197,900.00

Mortgagor: GHASSAN RASLAN

Mortgagee: M.E.R.S., INC. M.E.R.S., INC AS NOMINEE FOR MIDWEST FINANCIAL MORTGAGE GROUP, INC, its successors and/or assigns

Recorded on October 26, 2007 As Document 0729939010 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 3449-1-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HOLLYWOOD PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25200759, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-11-200-040-1023

Commonly known as: 3449 WEST BRYN MAWR AVENUE APT 1E, CHICAGO, IL 60659

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ( M.E.R.S., INC. )

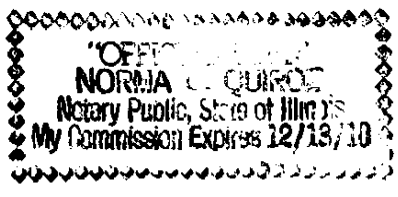
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By: *Jill Rein*  
Certifying Officer

State of Illinois )  
                  SS.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and sworn before me this 4-14-10  
*Norma C. Rein*  
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1004200

*PROPERTY OF COOK COUNTY CLERK'S OFFICE*