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LIS PENDENS/
NOTICE OF FORECLOSURE
& REFORMATION OF MORTGAGE

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1001145



Doc#: 1012035133 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2010 12:47 PM Pg: 1 of 4

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DUPARTMENT - CHANCERY DIVISION

AMTRUST BANK

PLAINTIFF

) NO. CH17932

) JUDGE

SAULIUS BRUZINSKAS; CHICAGOLAND METAI, FABRICATORS & SUPPLY, INC.; K & K PAINTING & DECORATING; 3505 N. ELSTON CONDOMINIUM ASSOCIATION, INC.; UNKNOWN HEIRS AND LEGATEES OF SAULIUS BRUZINSKAS, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

VS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the 25000 entitled cause was filed in the above Court on the _______ day of ______, for Foreclosure and Reformation of Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 3 IN THE 3505 N. ELSTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 12 IN BLOCK 2 IN JOSEPH BICKERDIKE'S SUBDIVISION, OF THAT PART OF THE NORTH 85 1/2 ACRES OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND EAST OF THE CENTER OF ELSTON AVENUE AND BOUNDED AS FOLLOWS: NORTH BY THE CENTER OF WARNER AVENUE; WEST BY THE CENTER OF KEDZIE AVENUE; SOUTHWEST BY THE CENTER OF ELSTON AVENUE; SOUTH BY THE CENTER OF WALLACE AVENUE EXTENDED IN CHICAGO, COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED

1012035133 Page: 2 of 4

DECEMBER 4, 2008 AS WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2, A LIMITED COMMON ELEMENT AS DELINEATED ON A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0833945096.

COMMONLY KNOWN AS: 3505 NORTH ELSTON AVENUE UNIT 3, CHICAGO, IL 60618

The subject mortgage has been recorded/registered as document number: #0915450012 .

SIGNATURE:

Attorney of Record

a 1300, Cook County Clark's Office TAX NO. 13-24-302 032-1003 13-24-302-017-0000 13-24-302-025-0000

1 North Dearborn, Suite 1300, Chicago, IL 60602, (312) 346-9088

1012035133 Page: 3 of 4

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

AMTRUST BANK

PLAINTIFF

NO.

VS

JUDGE

SAULIUS BRUZINSKAS: CHICAGOLAND METAL

FABRICATORS & SUFPLY. INC.; K & K

PAINTING & DECORATING; 3505 N. ELSTON

CONDOMINIUM ASSOCIATION, INC.; UNKNOWN

HEIRS AND LEGATEES OF SAULIUS

BRUZINSKAS, IF ANY; UNKNOWN OWNERS AND

NON RECORD CLAIMANTS;

DEFENDANTS

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

RICHARD ELSLIGER

CERTIFICATION

I, ARDC#6206020 , attorney, certify that I prepared this notice on to be filed along with a copy of the lis rendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

1. Elegi SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1001145

1012035133 Page: 4 of 4

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STATE	OF	ILL	INO	IS
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ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

AMTRUST BANK

PLAINTIFF

NO.

VS

JUDGE

SAULIUS BRUZINSKAS: CHICAGOLAND METAL

FABRICATORS & SUIPLY, INC.; K & K

PAINTING & DECORATING; 3505 N. ELSTON

CONDOMINIUM ASSOCIATION, INC.; UNKNOWN

HEIRS AND LEGATES OF SAULIUS

BRUZINSKAS, IF ANY; UNKNOWN OWNERS AND

NON RECORD CLAIMANTS;

DEFENDANTS

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I,	, certify that I prepared	d this notice on
_	and filed a copy of the lis pendens	s notice with the above
enti	tled addressee at the above entitled address	via hand delivery.
(X)	Under penalties as provided by law	U _X C _x
	pursuant to 735 ILCS 5/1-109, I certify	
	that the statements set forth herein are	SIGNATURE
	true and correct.	

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1001145