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Doc#: 1012341029 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/03/2010 02:51 PM Pg: 1 of 2



City of Chicago
Richard M. Daley
Mayor

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,035.88 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-07535071 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **5528 South Ada Street, Chicago Illinois.**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *Myron N. Schreiber*
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

WT 27386

Give under my Hand and
Notarial Seal on the date,
April 16, 2010

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Sharon D. Graham
NOTARY PUBLIC

SDG



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EXHIBIT "A"

Account Number: 870197-214363

Legal:

LEGAL DESCRIPTION

LOTS 35 AND 36 IN BLOCK 75 IN WASHINGTON HEIGHTS, IN THE NORTH EAST 1/4 OF SECTION 19,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of
**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY**

County Clerk's Office

5528 S. ADA ST.
P.I.N. # 20-17-104-028

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385