

# UNOFFICIAL COPY



Doc#: 1012304143 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2010 02:12 PM Pg: 1 of 2

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1984148863

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JUAN REYNAGA** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/21/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0809915058

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as:914 S RACINE AVE #202, CHICAGO, IL 60607  
PIN# 17-17-323-003-0000, 17-17-323-033-4004, 17-17-323-998-1004

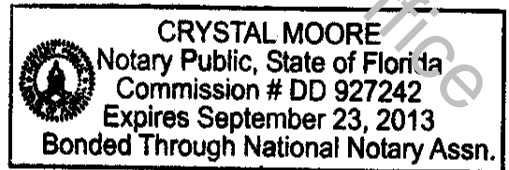
Dated 04/22/2010  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC

By: \_\_\_\_\_  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/22/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, on behalf of said corporation.

\_\_\_\_\_  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11766973 6 PRIME RVE2519414 100188502080310045 MERS PHONE 1-888-679-MERS



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## EXHIBIT "A"

**Parcel 1: Unit 202 in the 914 South Racine Condominiums (as hereinafter described) together with its undivided percentage interest in the common elements, which unit and common elements are comprised of:**

**(A) The Leasehold Estate (said leasehold estate being defined in Paragraph 1c of the Alta leasehold Endoresment(s) attached hereto), created by the instruments herein referred to as the lease, executed by: Chicago Housing Authority, as lessor, and RS Homes I, LLC as lessee, dated as of May 1, 2005 which lease was recorded June 6, 2005 as document 0515727118; which lease as amended, comprise the land (as hereinafter described in 1(B) below) for a term of 99 years (except the buildings and improvements on the land);**

**(B) Ownership of the buildings and improvements located on the following described land: Lot 2 in the Plat 1 Roosevelt Square Subdivision, a subdivision of Buckley's Subdivision, part of Macalaster's Subdivision, and Subdivision of Block 14 of Vernon Park Addition to Chicago, part of the East half of the Southwest Quarter of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as exhibit "A-2" to the Declaration of Condominium, recorded as document 0603731064 and as amended from time to time, in Cook County, Illinois.**

**Parcel 2: The exclusive right to the use of P-914-E, a limited common element, as delineated on the survey attached to the Declaration of Condominium a for said.**

**The property referred to in this commitment is commonly known as:**

**914 S. Racine Ave. Unit 202, Chicago, IL 60607  
17-17-323-003-0000**