

UNOFFICIAL COPY



Doc#: 1012304146 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2010 02:12 PM Pg: 1 of 2

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:00414511699685

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **HARRY J MILLER INDIVIDUALLY AND AS TRUSTEE ON BEHALF OF THE HARRY J MILLER TRUST DATED OCTOBER 10 1980 AND LUCIA T MILLER** to JPMORGAN CHASE BANK, N.A. bearing the date 06/03/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0618711094

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

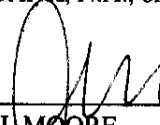
SEE ATTACHED EXHIBIT A  
Known as: 418 CHURCH ST APT 1E, EVANSTON, IL 60201-6040  
PIN# 11-18-404-020-1013

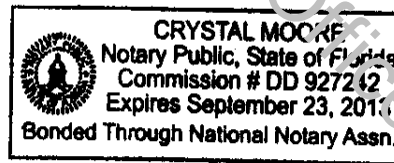
Dated 04/21/2010  
JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/21/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11761678 6 HELOC CJ2521270 form1/RCNIL1



\*11761678\*

S h  
P g  
S N  
M N  
SC y  
E y  
INT ae

# UNOFFICIAL COPY

limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

**TAX ID: 712711995**

**UNIT 418-1 IN HINMAN CHURCH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3 IN BLOCK 21 IN THE VILLAGE OF EVANSTON IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27761364, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**