

UNOFFICIAL COPY



Doc#: 1012304150 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2010 02:12 PM Pg: 1 of 2

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1829165510

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **CASSANDRA SMITH AND RUBY E GILES** to JPMORGAN CHASE BANK, N.A. bearing the date 07/23/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0721556151

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

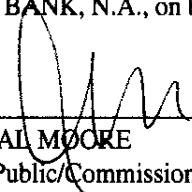
SEE ATTACHED EXHIBIT A  
Known as: 93 ILIAD DR, TINLEY PARK, IL 60477  
PIN# 31074050630000

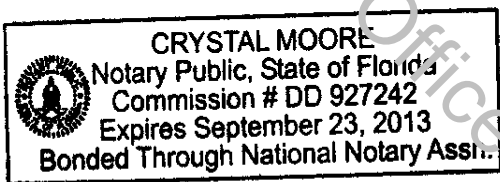
Dated 04/22/2010  
JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/22/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11767365 6 PRIME RVE2519414 form1/RCNIL1



\*11767365\*

S 4  
P 2  
S N  
M N  
SC y  
E y  
INT a

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"Exhibit A"

**LEGAL DESCRIPTION**

07CM24511

SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL, TO WIT:

LOT 14 IN ODYSSEY CLUB PHASE 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 7, TO TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 14; THENCE NORTH 05°35'20" EAST ALONG THE WESTERLY LINE OF SAID LOT 14, A DISTANCE OF 45.63 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE SOUTH 84°25'51" EAST ALONG SAID CENTER LINE, 135.01 FEET TO THE EASTERLY LINE OF SAID LOT 14; THENCE NORTH 01°36'01" EAST, ALONG THE LAST DESCRIBED LINE, 31.24 FEET TO THE EASTERLY EXTENSION OF SAID CENTER LINE OF A PARTY WALL; THENCE NORTH 84°25'51" WEST, ALONG SAID CENTERLINE, 132.84 FEET TO THE WESTERLY LINE OF SAID LOT 14; THENCE SOUTH 05°35'20" WEST, ALONG THE LAST DESCRIBED LINE, 31.17 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.